## **UNOFFICIAL COPY**

PREPARED BY: DEANNA FILLIPP MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067 AND WHEN RECORDED MAIL TO MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067 LCAN NO. 5031002959

1

COOK

My Commission Expires \_\_\_\_\_\_

DOC PREP, INC. 10/94

96638461

DEPT-01 RECORDING

\$23.00

7\$0012 TRAN 1761 08/20/96 10:39:00

₹9399 ₹ € G #-**96-63846** £

CODY COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS 5100 FOREST, DOWNERS GROVE, ILLINOIS 60515 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOHN MAHONEY, UNMARRIED and CHRISTINE OTTOSON, UNMARRIED

and dated 8/15/96 MORTGAGE BANCORP SERVICES a corporation organized under the law of THE STATE OF ILLINOIS 800 E. NORTHWEST HIGHWAY, #1(0, PALATINE, ILLINOIS and recorded in Book/Volume No. , page(s)

County Records, State of ILLINOIS

and whose principal place of business

, as Document No. 96638460 described hereinafter as follows:

LOT 11 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 157 AND PART OF 158 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1857 IN BOOK 125 OF MAIS, PAGE 91 AS DOCUMENT NUMBER 83366, IN COOK COUNTY, ILLINOIS.

PIN 17-04-212-025-0000 ALSO KNOWN AS: 326 WEST EVERGREEN AVENUE, CHICAGO, ILLINOIS 60616 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage: STATE OF A Conde MORTGAGE BANCORP On August 15th, 1996 the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Con Mucal (ex appeared to me personally known, who, being duly aworn by me, did say that he/she is the of the corporation named herein which executed the within instrument Witness: that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. COUNTY COOK THIS AREA FUNDIFICAL AUTAMAS SEALS NOTARY PUBLICATE OFFICE

BOX 333-CTI

DEANNA FILLIPP Notary Public, State of Illinois My Commission Expires 5/16/97

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