TRUSTEE'S DEED

1610715 F. DK/ 132-00-00

96638770

DEPT-01 RECORDING

\$25.00

- . 700012 TRAN 1765 08/20/96 12:55:00
- . \$9722 \$ CG \*-96-638770
  - COOK COUNTY RECORDER

THIS INDENTURE, made this 22nd day of July, 1996, between State Bank of Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 31st day of March, 1995, and known as Trust No. 95-1561, party of the first part, and HECTOR CRESPO, AN UNMARCHED PERSON OF 2341 W. BELDEN, CHICAGO, IL 60614, parties of the second part. Witnesseti), that said party of the first part, in consideration of the sum of TEN (\$10.00) AND 00/100 dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part. HECTOR CRESPO, AFORESAID, the following described eal estate, situated in Cook County, Illinois, to - wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

90

P.I.N. 17-05-101-052-0000 and 17-05-101-033-0000 (affects this and other properties)

COMMONLY KNOWN AS 1540 N. GREENVIEW, UNIT H, CHICAGO, IL

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, subject, however to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its AVP/Trust Officer and attested by its Asst. Vice President the day and year first above written.

96638770

BOX 333-CTI

Property or Coot County Clerk's Office

as Trustee as aforesaid

Attest Me

STATE OF ILLINOIS. COUNTY OF COOK

A CONTRACTOR

This instrument prepared by:

Joan M. Creater, 6734 Joliet Road Countryside, IL 60525

1, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI of State Bank of Countryside and ANDREW SOUCEK of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such AVP/Trust Officer and AVP. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Asst. Vice Pres. did also tl en and there acknowledge that said AVP/Trust Officer as custodian of the corporate seal of said Bank did affix the said cornerate seal of said Bank to said instrument as said own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Scal, this 19th day of July, 1996.

OFFICIAL SEAL LINDA J DILLON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 21,1997

Notary Public

1 ob Guzelbo D Name E TO W. Madison L Street Suitz 5200 l ٧ City Chicago. IL 60617 E R Or: Y Recorder's Office Box Number

For Information Only
Insert Street and Address of Above
Described Property Here

1.6 Ouzaldo 70 W. Madison Suile 5200 Accago, IL

36638770

Property of Coot County Clerk's Office

PARCEL H

#### PARCEL 1:

THE SOUTH 19.17 FEET (EXCEPT THE WEST 63.0 FEET) OF LOTS 21, 22, 23, 24 AND 25, TAKEN AS A SINGLE TRACT, IN JOHN F. STARR'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 24, LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 24, SAID POINT BEING 6.65 FEET WEST OF THE JOHN THEAST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 24: SAID POINT BEING 10.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; ALSO EXCEPTING THAT PART OF SAID LOT 25, LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 25, SAID POINT BEING 18.0 FEET WEST OF NORTHEAST CORNER THEREOF AND RUNNING SOUTHEAST CORNER THEREOF, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRLSS FOR THE BENEFIT OF PARCEL 1, AFORESAID, OVER, ACROSS AND UPON THE PRIVATE DEVENAY AREA AS SET FORTH IN AND DELINEATED ON SURVEY ATTACHED TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAPPENANCE FOR RENAISSANCE MEWS ROW HOUSES RECORDED AS DOCUMENT NUMBER 9631837.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, 'TO SUCCESSORS AND ASSIGNS. AS RIGHTS AND EASEMENTS APPURTENANT TOT HE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FOR I'VEN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, PAKTY WALL RIGHTS AND MAINTENANCE FOR RENAISSANCE MEWS ROW HOUSES RECORDED AS DOCUMENT 963 18379 AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH APPEIN.



