

UNOFFICIAL COPY

Prepared By:

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

96638827

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1745 08/20/96 13:15:00
#9783 + CG # - 96-638827
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0007174436

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

G-7615960 of 96047493 sold with

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 1996
executed by MICHAEL WOLFE AND DAWN M. WOLFE, HUSBAND AND WIFE

to LINCOLN HOME MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 447 N. ROSELLE ROAD
ROSELLE, ILLINOIS 60172

and recorded in Book/Volume No. _____ page(s) 96638826
No. COOK County Records, State of ILLINOIS as Document
hereinafter as follows: (See Reverse for Legal Description) described
Commonly known as 3833 SOUTH MAPLE, BERWYN, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

LINCOLN HOME MORTGAGE, INC.

On AUGUST 16, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
HAROLD E. SUMERDON
known to me to be the PRESIDENT
and

Harold E. Sumerdon
LINCOLN HOME MORTGAGE, INC.

By: HAROLD E. SUMERDON
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Michelle Lynn Cappitelli*
DUPAGE County,

Witness:

OFFICIAL SEAL
MICHELLE LYN CAPPITELLI
Notary Public, State of Illinois
My Commission Expires 3-15-97

My Commission Expires 3/15/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

51-10-10-100

Property of Cook County Clerk's Office

16-31-325-013-0000

LOT 25 IN BLOCK 3 IN E. A. CUMMINGS AND COMPANY'S WEST 39TH STREET SUBDIVISION
OF BLOCKS 38 AND 46 IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

96638827

10-10-10-100