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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING \$23.50
T#0004 TRAN 4601 08/20/96 13:42:00
#3539 LF *-76-638956
COOK COUNTY RECORDER

95638956

State of ILLINOIS

Loan #: 12941734

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD, BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated NOVEMBER 1, 1995, made and executed by
KENNETH REEDER
DEBORAH REEDER, HUSBAND AND WIFE

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

95638956

upon the following described property situated in COOK
County, State of ILLINOIS

LOT 2 IN BLOCK 17 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION
15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax ID# - 13-15-414-013-0000

PROPERTY ADDRESS:

4154 N. TRIPP AVENUE, CHICAGO, IL 60641

such Mortgage having been given to secure payment of -----

ONE HUNDRED SIXTY ONE THOUSAND AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at

page _____ (or as No. 95-769538) of the MORTGAGE Records of

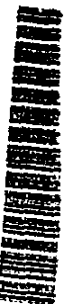
COOK County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1

23.50



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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 16, 1995

Witness: Karen White
(Signature)

Assignor:

KAREN WHITE
(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness: Lannie Boykins
(Signature)

LANNIE BOYKINS
(Print Name)

BY:

Linda S. Wagers
(Signature)

Name: LINDA S. WAGERS

Attest

(Signature)

Title: VICE PRESIDENT

(Print Name)

[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA

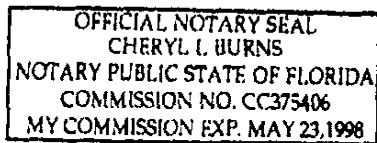
COUNTY OF DUVAL

} SS:

98038956

This instrument was acknowledged before me on NOVEMBER 16, 1995
by LINDA S. WAGERS as VICE PRESIDENT of
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public:

Cheryl L. Burns
CHERYL L. BURNS

My commission expires: MAY 23, 1998

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