## **UNOFFICIAL COPY**



96639953

**BOX 151 Full Satisfaction** And Release of Mortgage

DEPT-01 RECORDING \$23.00 T#0012 TRAN 1769 08/20/96 15:16:00 ₹9898 ‡ CG ¥-96-639953

COOK COUNTY RECORDER

Loan No. .....

PULASKI SAVINGS BANK

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

## Phillip O Campbell and Diana L Campbell, his wife

Cook and State of Illinois , all the of the County of right, title, interest, claim or demand whatsoever it may have a quined in, through or by a certain Mortgage dated the

17th day of August A.D. 19 96 and recorded in the Recorder's Office of

IM nois Cook County, in the State of , in book

95550113 of records, on page , as document No. and a certain Assignment

of Rents dated the day of , and recorded in the Recorder's

Office of County, in the State of . in

of records, on page , as document No. , to the premises therein described, as follows, to-wit:

Lot 13 in Wells and Garners Subdivision of Lots 13 to 36, inclusive it Ludwig and Magnus addition to Chicago, a Resubdivision of Schlachi Subdivision of Lot 1 inclusive in Company Clerks Division of Block 5 of Assessors Division of the Northwest 1/4 and the West 1/2 of Northeast 1/4 of Section 32, Township 39 North, Range 14 East of the Third Principal Meridian and 10 feet North of and adjoining Lot 1 together with Street now vacated laid out in said Subdivision known as 33rd Street extending from the West Line to the West Line of Laurel Street in Cook County, Illinois.

17-32-217-115-0000

3245 S Carpenter Chicago, IL 60608

, County of situated in the Chicago Cook City , together with all the appurtenances and privileges thereunto belonging or State of Illinois

appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

resident

30th

day of

July

A.D., 19<sup>96</sup>

ATTEST:

STATE OF

COUNTY OF

Secretary

Karen J Lucas

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Roger A Budny

personally known to me to be the

President of

Pulaski Savings Bank

a corporation, and

Jane M Rugocki

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and coursed the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corpor tion as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set rort).

GIVEN under my hand and Notarial Scal this

30th

. A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:

Pulaski Savings Bank 3156 S Morgan Street Chicago, IL 60608

July

OFFICIAL KAREN J. UCAS NOTARY PUS IC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/28/96