

# UNOFFICIAL COPY

96639955

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1769 08/20/96 15:16:00  
#9900 : CG #-96-639955  
COOK COUNTY RECORDER

BOX 151  
**Full Satisfaction  
And Release of Mortgage**

PULASKI SAVINGS BANK

Loan No. 6271-2

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Phillip O Campbell and Diana L Campbell, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of September, A.D. 1992, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 92704551, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to

the premises therein described, as follows, to-wit:

Lot 13 in Wells and Garners Subdivision of Lots 13 to 36, both inclusive in Ludwig and Magnus Addition to Chicago, a Resubdivision of Schlachi Subdivision of Lot 1 in County Clerks Division of Block 5 of Assessor's Division of the North West 1/4 and the West 1/2 of the North East 1/4 of Section 32, Township 39 North, Range 14 East of the Third Principal Meridian, and 10 feet North of and adjoining Lot 1 together with street now vacated laid out in said Subdivision known as 33rd st extending from the West Line to the West Line of Laurel St, in Cook County, Illinois.

PIN: 17-32-217-115-0000 Vol 522  
3245 S Carpenter Chicago, IL 60608

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Ball  
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76A-152  
LP 71

NO abstract

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

30th day of July A.D., 19 96

ATTEST:

*Jane M Rogocki*  
.....  
Secretary

By *Roger A Budny*  
.....  
President

STATE OF Illinois

COUNTY OF Cook

ss. }

I, Karen J Lucas

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Roger A Budny personally known to me to be the President of

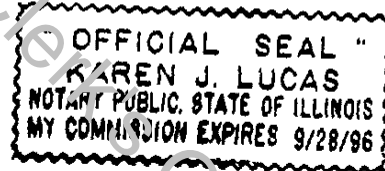
a corporation, and Jane M Rogocki personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of July, A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:

Pulaski Savings Bank  
3156 S Morgan Street  
Chicago, IL 60608

*Karen J Lucas*  
.....  
Notary Public



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