

# UNOFFICIAL COPY

*Call*  
*7571357 "2"*  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96639989

PARTIAL

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAN 1769 08/20/96 15:25:00  
. #9935 + CG #--96-639989  
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T/A DTD 11-16-95 A/K/A TRUST NO. 95-1633 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 7th day of DECEMBER, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95-871339 premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

*2300*

LOT 45 (EXCEPT THE NORTH 72.00 FEET AND THE SOUTH 50.00 FEET THEREOF) IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1928 AS DOCUMENT #9967574 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-21-429-004-0000

Address(es) of Premises: 11800 SOUTH LAMON AVENUE, ALSIP, ILLINOIS 60658

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23rd day of FEBRUARY, 1996.

By: *Thomas D. Boyle* (SEAL)  
Attest: \_\_\_\_\_ (SEAL)

This instrument was prepared by Martha A. Czarnik - Thompson  
State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

MAIL TO: John C. Griffin  
10001 S Roberts RD  
Palos Hills IL 60465

**BOX 333-CTI**

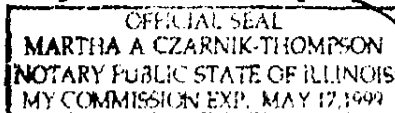
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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle, personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Susan L. Jutzi, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23rd day of February, 1996.



*Martha A. Czarnik-Thompson*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

986639989

Clerk's Office