

UNOFFICIAL COPY

FMG #: 0071140913  
NAME: RAYMOND W BOESEN  
P/O DATE: 05/15/1996

AFTER RECORDING, FORWARD TO:

RAYMOND W BOESEN  
408 S DRYDEN

ARLINGTON HEIGHTS IL 60005

THIS INSTRUMENT PREPARED BY:  
MARIO J. FISHER  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE.  
P.O. BOX 303  
MILWAUKEE, WI 53201-0303

Tax Parcel #: 03-22-223-015

RECORDIN # 13.00  
MAILINGS # 9.50  
SUBTOTAL 22.50  
CHECK 23.50  
2 PURC NR  
0027 MCH  
08/14/96  
12:27



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
RAYMOND W BOESEN SUSAN M BOESEN

to COUNTYWIDE FUNDING CORPORATION

dated December 21st, 1992, and recorded on 12/23/1992 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 92969598, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

PROPERTY ADDRESS: 408 S. DRYDEN, ARLINGTON HEIGHTS, IL 60005

LOT THREE HUNDRED TWENTY TWO (322) IN "SCARSDALE" BEING A SUBDIVISION OF  
PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST  
HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE  
11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

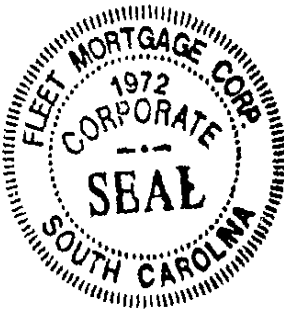
96639185

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 29th day of May, 1996

FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE



By Lecia Jasinski  
Its LECIA JASINSKI  
ASSISTANT SECRETARY

By \_\_\_\_\_

Its

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

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Property of Cook County Clerk's Office

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State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 29<sup>th</sup> day of May  
19 96, personally appeared LECIA JASINSKI and  
\_\_\_\_\_, the ASSISTANT SECRETARY and  
\_\_\_\_\_, respectively, of

FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*Klara Kolodish*

Notary Public  
KLARA KOLODISH



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