

96639240

96 AUG 15 AM 9:51

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 27.00 # 96639240

Illinois

LOAN # 415298 948 # - 06-36-463-6

Bot 291

RELEASE OF MORYGAGE OP TRUST

KNOW ALL MEN BY THESE PRISES. that Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesofa corporation, by merger and name change to Directors Mortgage Loan Corporation, a California corporation (the document evidencing the merger and name change has been filed in COOK County in Book 1/1 agric, as Document Number 95728930 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAST, CONVEY and QUAT CLAIM unto: LENETTE L. BELEN AND RAFAEL J. BELEN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have enquired in, through or by a certain Mortgage bearing date the 07/31/92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book MA, Page N/A, Document No. 92572237, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See Attached.

together with all the apputtenances and privileges thereunto be outline or appertaining

IN TESTIMONY WITERFOL. Norwest Mortgage, Inc. has caused there prisents to be signed by its Assistant Vice President, and attention its Assistant Secretary,

ORTGAGE, INC

and its corporate seal to be hereto affixed, this 02/20/96

(CORPORATE SEAL)

STATE OF NORTH CAROLINA COUNTS OF MECKLENBURG - 88

Joint Doyner, Assistant Tee Presid at

K. J. Pezzellu, Assistuat Secretar,

i. Barbara A. Brisson, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Zone E. Joyner, personally known to me to be the Assistant Vice President of Norwest Mortgage, Inc., and K. J. Pezzella, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the ce'n rate sent of said corporation to be affixed thereto, pursuant to anathority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set torth.

GIVEN under my band and my seal this 02/20/96

Natary Public

415298

SEE ATTACHED!





UNOFFICIAL COPY

Property of Coot County Clert's Office

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CUSTOMER SERVICE/LOAN DOCUMENTATION

约200 MIDWEST PLAZA WEST

1801 MICOLLET MALL

🛂 innreapolis, Mai 55402-2527

LEGAL DESCRIPTION

LOT 69 IN PASQUINELLI'S DAKWOOD LANDINGS NORTH, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-36-402-022 (OLD#)

LIMBER: 06-36
RESS. 1975 MAPLE.

HAND IER PARK, IL.

NEW PIN 06-36-409-026 PROPERTY ADDRESS: 1875 MAPLE AVE HAND IER PARK, IL. 60103

96639240

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