OFFICIAL CC RECORDATION REQUESTED BY: 96639241 First American Bank 201 South State Street P.O. BOX 307 BOX 29 Hampshire, IL 60140 96 AUG 15 AM 9:51 WHEN RECORDED MAIL TO: Belen RECORDING 23.00 laple Avenue 96639241 **COOK COUNTY** Hanover Park, IL 60103. SEND TAX NOTICES TO: RECORDER Rafael L. Belen and Lene JESSE WHITE 1875 Maple Avenue Hanover Park 1. 60103 ROLLING MEADOWS FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rafael L. Belen and Lenette J. Belen, 1875 Maple Avenue, Hanover Park, IL 50105, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th day of March, 1995, and recorded in the Recorder's Office of Cook County, in the State of of records, on page _____ , is document No. 95-171699, to the premises Illinois, in book therein described as follows, situated in the County of Cook, State of Illinois, to wit: LOT 69 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH. RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 06-36-409-026-0000 Address(es) of premises: 1875 Maple Avenue, Hanover Park, IL 60103 Witness Our hand(s) and (seal(s), this day of (SEAL) Dawn M. Kimball, (Name & Title) President Horne -of Attest: (SEAL) (Name & Title) Vice President This instrument was prepared by Donald Plantz 201 S. State Street, Hampshire, IL 60140. LMD STATE OF ILLINOIS)

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COUNTY OF

On this <u>lst</u> day of <u>February</u>, 19<u>96</u>, before me, the undersigned Notary Public, personally appeared Dawn M. Kimball and Anne L. Conro

and known to me to be the Vice President and Assistant Vice President authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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03-06-1995 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLI

Loan No 97254487-55

(Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Separate Property Residence The State of Illinois My commission expressions of the State of Illinois Notary Public in and for the State of Illinois My commission expressions of the State of Illinois Notary Public Statis of Illinois Notary Public Notary P

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