## UNOFFICH LOS OPY

PREPARED BY:

When Recorded, PNC MORTGAGE Mail Ton

539 SOUTH 4TH AVENUE P.O. BOX 37560 LOUISVILLE, KY 40233-7560 0000000606787/FREY

Box 29

Loan No.:

96 AUG 15 AM 9: 53 RECORDING 23.00

96639243

MORTGAGE RELEASE, SATISFACTION, AD DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Nortgage.

Mortgagor: Mortgagee: Prop Addr: DAVID F. FREY & SANDRA M. FREY, HUSBAND & WIFE SUPURBAN METRO MORTGAGE CORP.

717 ASHLEY SCHAUMBURG

IL 60194

Date Recorded:

11/29/69

City/County: COOK

State: ILLINOIS Date of Mortgage: Loan Amount:

11/16/89 100,000 89568765

Book: Page:

JESSE WHITE ROLLING MEADOWS

COOK COUNTY

RECORDER

Document#: PIN No.:

Previously Assigned: FEDERAL HOME LOAN Recorded Date: 11/13/90 Book: 90552150 FEDERAL HOME LOAN MORTGAGE CORP.

Recorded Date: 11/13/90 Book: 90552150 Page:
Brief description of statement of location of nortgage Premises.

COOK COUNTY, IL PIN # 07-17-309-028

see legal

Dated: FEBRUARY 12, 1996
FEDERAL HOME LOAN MORTGAGE CORPORATION
BY & THROUGH ITS ATTORNEY-IN-FACT
PNC BANK, KENTUCKY, INC.
F/K/A CITIZENS FIDELITY BANK AND TRUST COMPANY RECORDED INST# 90-256643

Judy A Gollih Vice Fresident Gollih

STATE OF KENTUCKY

COUNTY OF **JEFFERSON** On this FEBRUARY 12, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Golliher and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of FEDERAL HOME LOAN MORTGAGE CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

96639243

\*NOTARY PUBLIC\* Robin Barr Kentucky State-at-Large My Commission expires Apr. 29, 1996

## UNOFFICIAL COPY

Property of Cook County Clerk's Office Miller Jag C Viena jag ja Miller jag ja

## **UNOFFICIAL COPY**

LOT 1961 IN STRATHMORE SCHAUMBURG, UNIT 22, BEING A SUBDIVISION OF PART OF THE JOUTH WEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT 24534904, IN COOK COUNTY, ILLINOIS.

96639243

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

A Commence