

# UNOFFICIAL COPY

96639308

HAWTHORN BANK  
208 OAK CREEK PLAZA  
MUNDELEIN, IL 60060  
708-949-9000 (Lender)

96 AUG 15 AM 10:34  
RECORDING 23.00  
# 96639308

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

## RELEASE OF MORTGAGE

GRANTOR				BORROWER		
DANIEL K. MILLER NANCY TOBIASKI				DANIEL K. MILLER NANCY TOBIASKI		
ADDRESS 3452 N GREENVIEW AVE CHICAGO, IL 60657				ADDRESS 3452 N GREENVIEW AVE CHICAGO, IL 60657		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
GSK	0.000%	\$0.00	05/14/92	05/15/97	4499565	9001

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that HAWTHORN BANK of the County of LAKE and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11TH day of JANUARY, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 94032714 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-20-309-018

Address(es) of Premises: 3452 N GREENVIEW AVE  
CHICAGO, IL 60657

96639308

2300  
15

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Witness its hand and seal, this 23<sup>rd</sup> day of May, 1996

MORTGAGEE: HAWTHORN BANK

By: [Signature]  
GREGORY S KOBUS

Its: PRESIDENT

Attest: [Signature]

Its: \_\_\_\_\_

[Seal]

This instrument was prepared by and after recording return to:

B. CALLESE  
P.O. BOX 1029  
MUNDELEIN, IL 60060

STATE OF ILLINOIS  
COUNTY OF LAKE } ss

I, CHERYL FORSTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY KOBUS personally known to me to be the President of HAWTHORN BANK corporation, and DIANE SUNKER personally known to me to be the ADMIN. ASST Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ADMIN. ASST Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 23<sup>rd</sup> day of May, 1996

Commission expires: 6/1/98  
[Signature]  
Notary Public



SCHEDULE A

LOT 46 AND THE NORTH HALF OF LOT 45 IN BLOCK 6 IN LANE PARK ADDITION TO LAKEVIEW, IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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