UNOFFICIAL COPY

Prepared by:

BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067

96640733

After recording send to:

AMERICAN HOME FINANCE, INC 830 WEST NORTHWEST HIGHWAY PALATINE, ILLIADIS 60087 ATTN: POST CEDSING DEPARTMENT #5031002382 . DEPT-D1 RECORING

23.50

. Te0009 TRAN 4238 08/21/96 12:04:00

. \$3182 \$ BK #-96-640733

COOK COUNTY RECORDER

This space above is for Recorder's use:



## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSICIN) #503

#5031002382

980478~PAL

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:

STANDARD FINANCIAL MORTGAGE CORPORATION

5100 FOREST AVENUE

DOWNERS GROVE, ILLINOIS 80515

VAN NUYS, CA 91409-0266

all the rights, title and interest of undersigned n and to that certain Real Estate Mortgage / Deed of Trust dated June 27, 1996 and executed

STANISLAWA KOSTRO, AN UNMARRIED WOMAN

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is \$30 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/volume No., Page (s) as document No. (000k) (000k), County Records, State of ILLINOIS (000k), IN EXCEPT THE SOUTHWESTERLY 94 FEET THEREOF) IN ELDER AND VEERSMAN'S SUBDIVISION OF LOTS 1 TO 9 AND 34 TO 36 ALL INCLUSIVE IN ELDRED'S RESUBDIVISION OF BLOCK 31 IN JEFFERSON, IN SECTION 9, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-08-325-011 & 13-09-325-012

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## ATTORNEYS' NATIONAL TITLE NETWORK

COMMONLY KNOWN AS:

5233 - 35 W. STRONG STREET, CHICAGO, ILLINDIS 60830

This is Page 1 of 2

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## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNR) #5031002382 960476-PAL

Page 2, of ;2 ,

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and till the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

John M. Ratkovich, President

State of Illinois, County of Cook. Affix Corporate Seal

Oh the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein Which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on tenalf of said Orporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she OHN OF COMMENTS OF ALL acknowledges said instrument to be the free act and , deed of said corporation.

Notary Public: SOMMACK PRYKOVICK

Commission Exp: 95 99

This is Page 2 of 2 This Page must be recorded simultaneously with page 1 of this document!

95-46733