

# UNOFFICIAL COPY

96640872

Nations Title Agency of Illinois, Inc.  
246 E. Janata Blvd. Ste. 300  
Lombard, IL 60149

. DEPT-01 RECORDING \$23.50  
. T00014 TRAN 8176 08/21/96 14:15:00  
. 00742 + JW \* -96-640872  
. COOK COUNTY RECORDER

96-2379-COOK

**FOR THE PROTECTION OF THE OWNER THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

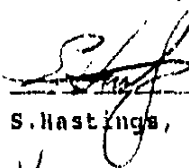
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**  
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a  
NEW YORK Corporation, for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt whereof is hereby confessed, do  
hereby remise, convey, release and quit-claim unto CHARLIE ADAMS, JR., AND  
IRENE ADAMS, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of  
ILLINOIS all the right, title, interest, claim or demand, whatsoever  
he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF  
TRUST bearing the date January 20, 1995, and recorded in the Recorder's Office  
of COOK County, in the State of ILLINOIS as Document No. 95061485 in Book of  
Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

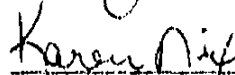
Situate in , County of COOK, in the State of ILLINOIS, together with all appur-  
tenances and privileges there unto belonging or appertaining. All the notes  
secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this July 26, 1996.

**FORD CONSUMER FINANCE COMPANY, INC.**



S. Hastings, Asst. Vice President



Karen Nix, Asst. Secretary

2350 RP

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Property of Cook County Clerk's Office

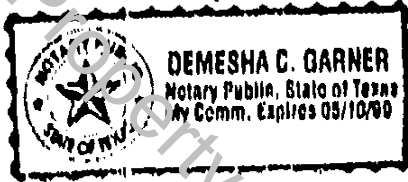
22804-118

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 26, 1996.



*Demesha C. Garner*

DEMESHA C. GARNER, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 650404  
DALLAS, TEXAS 75265-0404

PAID BOX#3632 ATTENTION: RECONVYANCE DEPARTMENT  
ACCOUNT #0871 - 0292170

LEGAL DESCRIPTION ADDENDUM

SEE ATTACHED  
29-06-424-013

PARCEL 1: LOT 34 IN BLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST HALF OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 29-06-424-013

PARCEL 2: LOT 35 IN BLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTH EAST FRACTIONAL QUARTER SOUTH OF INDIAN BOUNDARY LINE OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 29-06-424-014

COMMONLY KNOWN AS: 14215 AND 14219 SOUTH WOOD, DIXMOOR, ILLINOIS.

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