5348990 \*04/ 18/ 94

## UNOFFICIAL COPY

#### RELEASE DEED

#### 96640021

MAIL TO: BOX 77	
MICHAEL A. STICK	. DEPT-01 RECORDING \$25.00
2355 N. WAYNE	. 740012 TRAN 1770 08/20/96 15:32:00
CHICAGO, IL60614	. \$9968 \$ CG #-96-640021
NAME & ADDRESS OF TAXPAYER:	. COOK COUNTY RECORDER
MICHAEL A. STICK	
2355 N. WAYNE	
CHICAGO, IL60614	
Know All Men by these Presents, That	GE CAPITAL MORTGAGE SERVICES, INC.
of the County of <u>CANIDEN</u> a	nd State of NEW JERSEY for and in consideration of
one dollar, and for other goo, and valuable consi	deration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:	25/62
MICHAEL A. STICK	
of the County of COOK a	nd State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have a co	ui.ed in, through or by a certain mortgage/note, bearing date
05/ 27/ 92 , and recorded in the Reco	o de's Office of COOK County, in the State of
ILLINOIS , as Document No.	92417/Fo , to the premises therein described,
situated in the County of COOK	, State of <u>ULINOIS</u> , as follows, to wit:
PLAT OF SURVEY OF THE FOLLOWING DE LOTS AND ALLEYS IN BLOCK 1 IN GEORG SHEFFIELD'S ADDITION TO CHICAGO, IN TOWNSHIP 40 NORTHRANGE 14 EAST OF TO OF SURVEY 13 ATTACHED AS EXHIBIT 'D' RECORDED AUGUST 17, 1987 IN THE OFFIC COUNTY, ILLINOIS, AS DOCUMENT 874535	THE NORTHWEST 1/C CF SECTION 32, THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT TO THE DECLARATION OF CONDOMINIUM CE OF THE RECORDER OF DEEDS OF COOK 32, AND AMENDED FROM TIME TO TIME, TAGE INTEREST IN THE COMMON ELEMENTS, IN 2-105-019-1042  thereunto belonging or appertaining.
FOR THE PROTECTION	
	### _ 16.9V \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
OF THE OWNER, THIS	GE CAPITAL MORTGAGE SERVICES, INC.

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

PD 5534

RACHEL DEGRAW ASSISTANT VICE PRESIDENT

STONEY DURANT ASSISTANT SECRETARY

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

#### UNOFFICIAL COPY

STATE OF CALIFORNIA ) ss County of SAN BERNARDINO )	1			5348990 04/ 18/ 9		
I, the undersigned, a Notary Public in and for	said County, in t	he State aforesai	id, DO HEREI	BY CERTIF	FY THAT	
RACHEL DEGRAW ASSISTANT VICE-PRESIDENT	STONEY	DURANT ASSIST	ANT SECRETA	RY	<del></del>	_
personally known to me to be the same person	(s) whose name(s	) subscribed to t	he foregoing i	nstrument,		
appeared before me this day in person, and ac	knowledged that t	hey signed, seal	ed and deliver	ed		
the said instrument as their free and voluntary	act, for the uses	and purposes the	erein set forth,			
including the release and waiver of the right o	f homestead.					
Given under my hand and notarial seal,				17		
•		11 0	54	//_		
^		<u>Ullil</u>	Lings leit	ace	<del></del>	_
	HAV A.an	1000		, Notary	Public	
My commission expires on	MAY 2198	_1779				
	<del></del>					
Quanta a canada	<u> </u>					
CAROLYN LFE PACE Commission # 1060319						
Notary Public Collor Nic						
Riverside County My Comm. Expires May 28, 1977						
My Contint. Expression			ш.			
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