

# UNOFFICIAL COPY

96640213

WHEN RECORDED RETURN TO:

WILLIAM J POST  
JANICE M POST  
2917 N BURLING  
CHICAGO IL 60657-5217

. DEPT-01 RECORDING 123.00  
. T00014 TRAN 8158 08/21/96 09:50:00  
. #0469 + JW \*-96-640213  
. COOK COUNTY RECORDER

ACCOUNT # 501053301

HEALTHSIR

### SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by William J. Post and Janice M. Post, dated April 21, 1992, to Bank and recorded in the office of the Register of Deeds of Cook County, Illinois, Doc. ~~92581363~~ and re-recorded as Doc. 92581363.

RECORDED ON: May 4, 1992 and re-recorded August 6, 1992

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

FIRST FINANCIAL BANK, FSB \*

*[Signature]*

BY: Karan Serchen  
Asst. Vice President, Loan Servicing

*[Signature]*  
BY: Sandra J. Gregg  
Supervisor, Loan Servicing

X-FIRST FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF  
COOK COUNTY

STATE OF WISCONSIN )  
MORTGAGE COUNTY )

Before me, a Notary Public in and for said county, personally appeared Karan Serchen, Assistant Vice President Loan Servicing and Sandra J. Gregg, Supervisor, Contract Servicing, of First Financial Bank, FSB, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on JULY 24, 1996.

*[Signature]*  
Mary B. Frederickson (SEAL)

Mary B. Frederickson  
Notary Public, State of Wisconsin  
My commission expires 04-19-98

THIS INSTRUMENT WAS DRAFTED BY  
Wendy K. Stodola  
FIRST FINANCIAL BANK, FSB  
1305 MAIN STREET  
STEVENS POINT, WI 54481

BOX 169

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Property of Cook County Clerk's Office

11/11/11

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**REI** REAL ESTATE  
INDEX, INC.

620 NICHOLS AVENUE, SUITE 1010, CHICAGO, ILLINOIS 60611  
708 864 8400 FAX 708 81 6077



## RIDER - LEGAL DESCRIPTION

LOT 6 IN COUNTY CLERK'S DIVISION OF THAT PART LYING EAST OF HALSTED STREET AND NORTH OF THE NORTH LINE OF HAMMON AND CRAWFORD'S SUBDIVISION OF LOTS 12 AND 13 OF BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14 28-115-007

PROPERTY ADDRESS: 2917 N. BURLING , CHICAGO , IL 60657

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11/15/2011