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96640303

WARRANTY DEED

131-694746

**AFTER RECORDING RETURN
THIS INSTRUMENT TO:**

PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

DEPT-01 RECORDING	\$25.50
T00014 TRAN 8168 08/21/96 12:32:00	
00564 & JW *-96-640303	
COOK COUNTY RECORDER	



Handwritten initials and numbers: JS 50

THIS INDENTURE WITNESSETH: that **HENRY G. CISNEROS**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to *** **200 North Arlington Heights #827, Arlington Heights, IL 60004** (hereinafter referred to as "Grantee(s)"), all interest in the real estate commonly known as: **2510 Algonquin Road #11, Rolling Meadows, IL** and which is legally described as follows:

***ROGER S. WOOD

See Attached Exhibit "A"

96640303

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 5 day of August, 1996 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. *SJC 6206*

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Sealed and Delivered
in the Presence of:

Henry G. Cisneros, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

[Signature]
[Signature]

[Signature]
Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

8/7/96 [Signature]
Date Buyer, Seller or Representative

**CITY OF ROLLING MEADOWS
REAL ESTATE TRANSFER TAX
EXEMPT # 1 AMOUNT 21.00
AGENT [Signature]
2511 ALGONQUIN #11**

STATE OF ILLINOIS)
) S.S.

COUNTY OF COOK)

I, Lisa Simon, a Notary Public in and for the County and State aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of August 5, 1996 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D, appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 5 day of August, 1996.

[Signature]
Notary Public

[Signature]
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

SEND SUBSEQUENT TAX BILLS TO:

Roger Wood
2510 Algonquin Road #11
Rolling Meadows, IL

8/27/96

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UNIT 2510-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COACH LIGHT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25385418, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2510 NORTH ALCONQUIN ROAD #11, ROLLING MEADOWS, ILLINOIS.

TAX NUMBER: 08-08-106-024-1231 VOLUME 049

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