96041456

\$15.50

GEORGE E. COLE®

No. 367-REC June 1995

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

SS.

The claimant, MID-AMERICAN ELEVATOR COMPANY,

of CHICAGO

. County of

COOK

ILLINDIS

hereby files a claim for lien against RCD [ROPERTY MGMT CD.

thereinafter referred to as "owner"), of 14419 SOUTH HALSTED - COOK County, Illinois, and states:

14411404 1

That on JANUARY 1 1996

the owner owned the following described land in the County of

Above Space for Recorder's Use Only

900111456

LOTS 12-18, LOT 29, SUBDIVISION A, BRANIGA BROTHERS GREENFIELD

SECTION 5, TOWNSHIP 36, RANGE 14

Permanent Real Estate Index Number(s): 29-05-409-045

Address(es) of premises: 14419 SOUTH HALSTED - RIVERDALE, ILLINOIS

That on $\frac{1/1,2/1,3/1,4/1,5/1,6/1,7/1,98/1,1996}{2}$, the claimant made a contract with said owner

(1) RICHARD DUNNE, AUTHORIZED OR KNOWLINGLY PERMITTED BY SAID OWNER TO MAKE SAID CONTRACT

PERFORM MAINTENANCE, SERVICE REPAIRS, AND RESPOND TO SERVICE CALLS FOR

ONE ELEVATOR INCLUDING NEW LAMINATE ON WALLS, NEW FLOOR COVERING, NEW CEILING FIXTURES, PAINT DOOR JAMBS AND CETLING, REPAIR PISTONAND REPACK PISTON INSTALL NEW SUMP PUMP AND SCAVENGER, CLEAN OUT PIT, INSTALL HANDRAIL, FURNISH FREIGHT PADS AND HOOKS, REPAIR BOLSTER CHANNEL IN PISTON

for the building (3) BEING	erected on said land for the sum of \$8,461.22		61.22
and on AUGUST 1,		, completed thereunder (4)	
TO BE DONE BY SAID CONTRACT			
NAME OF THE PROPERTY OF THE PR			**************************************
			
ŏŏ biŏX````K`XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	<u> </u>		
That said owr (1) entitled to credits on accoun	n thereof as follow	ws, to-wit: NIL	
	····		#
<u> </u>			
		· 	
eaving due, unpaid and owing to the chamant, after a EIGHT THOUSAND FOUR HUNDRED Sor which, with interest, the claimant claims after or	Howing all credits IXTY-ONE A i said land and im		Domas
)	MID-AMERICAN ELEVA	
	2	(Name of sole ownership, cer	rporation, or partnership)
	4	By TOOPERT D RATE	EVIII
his document was prepared byJACQUELIN	E SMITH- 8	20 NORTH WOLCOTT -	ČHÍCÁGO, IL. 50
(Name and Addi	ress)		
JACQUELINE L. SMITH,	DIRECTOR	of SPECIAL PROJECT	S
(Name and Address)		7	
MID-AMERICAN ELEVATO	R COMPANY,	INC. J20 N. WOLCO	TT - CHICAGO, IL
(City)		(State)	(Zip Code) 60622
ρ		T	
r Recorder's Office Box No.	<u> </u>		
) If contract made with another than the owner, permitted by said owner to make said contract." (3) State what was to be done.	derete "said own	er," name such person and add	"authorized or knowingly
f) "being" or "to be," as the case may be. f) "All required to be done by said contract;" \$	br twork to the	value of,"; or, "delivery of a	materials to the value of

State of Illinois, County of COOK	} ss.
The affiant, JACQUELINE L. S	
being first duly sworn, on outh deposes and says that he is AUI	HORIZED OR KNOWINGLY
PERMITTED BY SAID OWNE MID-AMERICAN ELE	X
MIN-AMERICAN ELE	VATIR COMPANY, INC.
the claimant; that he has read the foregoing claim for lien and known	ows the contents thereof, and that all the statements therein
contained are true:	Jacquelene & Smith
Subscribed and sworn to before me this 19 74	(day of <u>AUGUST</u> , 19 96 .
	Cardyon Hollass
OFFISITE SEAL CATHLEEN FERRARA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3:28:99	Notary Public
· Co	
,	Clarks
	C/C/A/S OFFICE

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Property of County Clerk's Office