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DEPT-01 RECORDING 423.50
130008 TRAN 3449 08/21/96 13:51:00
#3018 5 BJ *-96-641626
COOK COUNTY RECORDER

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 2380483/(LEE)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES H LEE, MARRIED AND LARRY R LEE, BACHELOR
Mortgagee: MARGARETTEN & COMPANY, INC.

Loan Amount: \$60,619.00

Date of Mortgage: 12/21/88

Date of Recording: 12/30/88

Pin Number: 16-09-124-017-0000

Tax ID #:

Prop Addr: 5229 WEST FERDINAND, CHICAGO, IL 60644

Doc/Instrument #: 88602119 /

Book:

Page:

Legal Description: LOT 42 (EXCEPT THE EAST 5 FEET THEREOF) AND THE EAST 1/2 OF LOT 43 IN BLOCK 1 IN E.P. STEVEN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/4 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 07/26/96.

HARBOURTON MORTGAGE CO., L.P., f/k/a PLATTE VALLEY FUNDING, L.P.
by HARBOURTON FUNDING CORPORATION Its MANAGING GENERAL PARTNER



Kathryne M Herron
KATHRYNE M. HERRON
VICE PRESIDENT

Cheryl A. Splichal
CHERYL A. SPLICHAL
ASST SECRETARY

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PREPARED BY AND WHEN RECORDED MAIL TO: Harbourton Mortgage Co., L.P.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

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10/11/2011

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Property of Cook County Clerk's Office

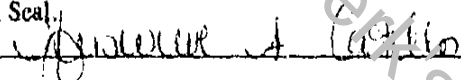
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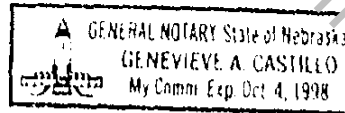
STATE OF ILLINOIS Page 2
TOWN/COUNTY: COOK
Loan No. 2380493/(LEE)

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

On this 07/26/96, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and CHERYL A. SPLICHAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST. SECRETARY respectively, on behalf of HARBOURTON FUNDING CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.


NOTARY PUBLIC
My Commission Expires:



PREPARED BY AND WHEN RECORDED MAIL TO: Harbourton Mortgage Co., L.P.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

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