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96641775

This document was prepared by:

SEHAD MOHAMMED

577 LAMONT ROAD

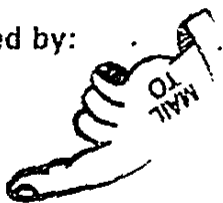
E. MHURST, IL 60126

PLEASE RETURN TO:

PATRICIA KEARINS-UNGER, MARRIED TO LEIGH UNGER

3006 S. MAPLE

BERWYN, ILLINOIS 60402



DEPT-01 RECORDING

\$23.50

140008 TRAN 2514 06/21/96 16:27:00

43203 + BJ *-96-641775

COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto PATRICIA KEARINS-UNGER & LEIGH UNGER of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 17TH day of MARCH, A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95917355, described as follows, to-wit:

96641775

TAX I.D. # 16-30-320-024

LOT 2 AND LOT 3 IN BLOCK 9 IN KIRCHMAN AND JEDLAN'S WESTERN AGENCY AND LOAN SUBDIVISION OF LOTS 5 AND 6 OF CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTH WEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 36.04 FEET OF THE SOUTH 1677.42 FT OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

3006 S. MAPLE

situated in the city of BERWYN, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

2350
LW

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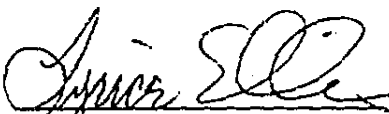
07/14/96

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this August 6, 1996.

Household Bank fsb,
A Federal Savings Bank

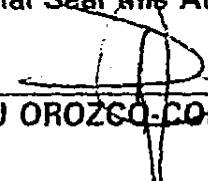
ATTEST:

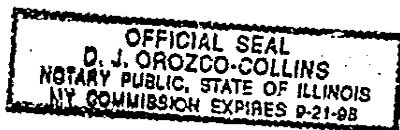

SHEHAD MOHAMMED
Assistant Vice Secretary


TYRICE ELLIS
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, D J OROZCO-COLLINS, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TYRICE ELLIS personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and SHEHAD MOHAMMED personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this August 6, 1996.


D J OROZCO-COLLINS, Notary Public
HB-IL



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