UNOFFICIAL COPY	
Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY	00 400400
∰S. 660 MIDWEST ROAD	-96-489129
OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN	
Loan No. 00101335 - 300	. DEFT-11 TORRENS \$23.50
Loan No. 00101335-50	. T\$0015 TRAN 4166 06/25/96 14:19:00
	30641131 +6866 + CT - x-9A-489129
Commonly known as:	. COOK COUNTY RECORDER
923 FERDINAND 法二人新	
FOREST PARK, IL 20130	
U	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation	n Assignment of Real Estate Mortgage
FOR VALUE RECEIVED, the undersigned grants WESTAMERICA MORTGAGE COMPANY, A	
all the rights, title and interest of undersigned in and	
WILLIAM E. MEAR - DIANE M. MEAR, HUSBAND AND WI	•
0.0	0.000
to AMERICAN NATIONAL MORIGAGE and whose address is 446 NORTH YORK A	GROUP. INC. DAD. ELMHURST. IL 60126 , as Documon 60. 489128
and recorded in Book/Volume No. , va C 0 0 k County Records, State of !	
SEE LEGAL DESCRIPTION ATTACHE	D CELYMITH AND MADE A PART HEREOF.
P.I.M. 315-13-408-028 THIS ASSIGNMENT IS BEING RE-RE	CORDED TO FOLLOW THE MORTGAGE AND INCLUDE THE
LEGAL DESCRIPTION. RECORDED FI	
BERDEXAM	. 91.71-111 ET CORNING \$23.50
whahay	4199730 1138 5 Ch 111/2014 111531111
NAMA!	
	GT Um = 76-641131
TOGETHER with the note or notes therein described or referred to, the money due and to be omediae thereon with the finite rest, and all rights accrued or to accrue under said Real Estate Mortgage.	
DATED: 0.5 / 2.8 / 9.6	f in
	Thomas P Java
Witness:	Witness: THOMAS P. JARUS
•	COUNTY OF DUPAGE)ss.
On 05/28/96 before me, the understanding personally appeared THOMAS P. JA	igned, a Notary Public in and for the said County and State,
to me personally known, who, being duly sworn by	me, did say that he/she is the
PRESIDENT. AMERICAN NATIONAL MORTGAGE GROUP. INC. the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its	
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.	
Managamananananananananananananananananan	aming why in Vitalle
3 "OFFICIALISED	A COM LASONAM PORMARK CINDY M. VITULLI
Notary Public, State of	12/05/09 My commission expires: YALYGLUSTYLE 1997
(Official Seal) Some Public, State of My Commission Expires	12/05/99 23 13
WWW	U (M)
	V

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Atopenty of Coot County Clerk's Office

DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE BLOCK 18 (EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THINEOF) ALL IN JOSEPH K. 197.10 FEET OF BLOCK 5, BLOCK 6, THE SOUTHWEST 1/4 OF BLOCK 7, BLOCKS 8 AND 15 AND LOT 12 IN BLOCK 8 IN THE SUBDIVISION OF BLOCK 4, THE NORTH 188.95 FEET OF THE EAST DOOP OF COOP Clart's Office

Deny of Cook County Clerk's Office