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DEPT. OF RECORDING 123.50
100003 FROM 4807 03/21/96 12:53 PM
1075 1 ER 0-26-641170
CLERK COUNTY RECORDER

SSR# 080925693

DISCHARGE OF MORTGAGE FOR CORPORATIONS:

KNOWN ALL MEN BY THESE PRESENTS, that a certain Indenture of Mortgage, bearing the date of DECEMBER 27, 1988 made and executed by BRENDA J. RUSSELL, DIVORCED NOT SINCE REMARRIED of the first part, to MIDWEST FUNDING CORPORATION of the second part, and record in the office of the Register of Deeds for the County of COOK, State of Illinois, Register No. 88596878. Said Mortgage assigned to STERLING SAVINGS AND LOAN ASSOCIATION, by assignment date DECEMBER 27, 1988 and recorded on DECEMBER 28, 1988 in the office of the Register of Deeds in Register No. 88596879, COOK County Records. This Mortgage is fully paid, satisfied and discharged.
Dated this 24th Day of July of 1996.

Signed in the presence of:

Robert Meyer, Jr.
Robert Meyer, Jr.

Whose Address is:

STERLING SAVINGS & LOAN ASSOC.
OAKLAND TOWNE SQUARE
ONE TOWNE SQUARE, 17th FL.
SOUTHFIELD, MI 48076

Kimberly Jordan
Kimberly Jordan

By: James Hensley
James Hensley
Asst. Vice President

By: Joya Pastori
Joya Pastori
Asst. Vice President

STATE OF MICHIGAN
COUNTY OF OAKLAND

On this 24th day of July, 1996 before me appeared James Hensley and Joya Pastori of STERLING SAVINGS & LOAN ASSOCIATION and that the seal affixed to said instrument was sealed in behalf of said corporation, by authority of its Board of Directors, and Assistant Vice President and Assistant Vice President acknowledged said instruments to be the free act and deed of said corporation.

Drafted by & mail to:
Robert Meyer, Jr.
STERLING BANK & TRUST
P.O. BOX 1334
SOUTHFIELD, MI. 48076

Catherine M. Brough
Notary Public
CATHERINE M. BROUGH
NOTARY PUBLIC - OAKLAND COUNTY, MICH.
MY COMMISSION EXPIRES 12-15-93

06/21/96

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07/20/2010

Property of Cook County Clerk's Office

07/20/2010

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Legal Description: LOT 29 (EXCEPT THE NORTH 1-1/2 FEET THEREOF)
IN BLOCK 7 IN FRANK N.A. GAGES ADDITION TO ENGLEWOOD HEIGHTS, A
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE
WEST 10 ACRES THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY,
ILLINOIS.

PIN#: 2031416087

Property Address: 8559 S. WINCHESTER AVE, CHICAGO

Property of Cook County Clerk's Office

6/11/10

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