

UNOFFICIAL COPY

CITYSCAPE MORTGAGE CORP.
565 TAXTER ROAD
ELMSFORD, NY 10523-2300

96641192

ASSIGNMENT OF MORTGAGE

Cityscape Mortgage Corp. of 565 Taxter Road, Elmsford, New York 10523, the holder of the Mortgage executed by WILLIE ANN DAVIS, 7222 SOUTH CARPENTER, CHICAGO, IL 60620

APRIL 16, 1996

and recorded or registered as Document Number 96-361579

to dated

in Volume _____ Page _____, in the Office of the Recorder of Deeds or Registrar of Titles of COOK County, Illinois, for good and valuable consideration paid, assigns that Mortgage and the note secured thereby and debt described therein to The First National Bank of Boston
15 Westminster Street Providence, RI 02903

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N. #20-29-418-026-0000

DEF1-D1 RECORDING \$25.50
T#0004 TRAN 4659 08/21/96 09:08:00
#3615 # LF *-96-641192
COOK COUNTY RECORDER

96641192

CITYSCAPE MORTGAGE CORP.

By: [Signature]
Name: ERIC S. GOLDSTEIN
Title: VICE PRESIDENT

ATTEST:

[Signature]
Secretary (Seal)

25-50

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203 N. LA SALLE STREET, SUITE 105
CHICAGO, ILLINOIS 60601

SCHEDULE A

Commitment No. CH331302

Effective Date of Commitment: MARCH 6, 1996

Your Reference: DAVIS

Prepared For:
 DOLPHIN MORTGAGE
 2301 W. 22ND STREET, SUITE 105
 OAK BROOK, ILLINOIS 60521

Please Direct Title Inquiries to:
 Tony Perry at (312) 621-5131
 For Closing Info.: (312) 621-5024
 203 N. La Salle Street, Suite 105
 Chicago, Illinois 60601
 Main Ph.: (312) 621-5000 Fax: (312) 621-5033

Attn: MARIA JOHNSON

Amount

1. Policy or Policies to be issued:
 - A. — ALTA Owner's Policy (04-06-90)
 - Proposed Insured:
 - B. X ALTA Loan Policy (04-06-90)
 - Proposed Insured:

\$67,000.00

DOLPHIN MORTGAGE

2. The estate or interest in the land described or referred to in this Commitment and covered herein is a Fee Simple.

3. Title to said estate or interest in said land is at the effective date herein vested in:

WILLIE ANN DAVIS

4. The land referred to in this Commitment is located in the County of COOK State of ILLINOIS and described as follows:

LOT 8 IN BLOCK 22 IN AUBURN ON THE HILL FIRST ADDITION BEING HARTS SUBDIVISION OF BLOCKS 9, 10 AND 22 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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