

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

T. C. Crum  
Payoff Specialist  
BANC ONE MORTGAGE CORPORATION  
132 E WASHINGTON ST  
SUITE 0402  
INST # 46204

**BANK ONE**



895051  
DAN MORREL  
Crt / Esc



96641226

DEPT-01 RECORDING \$25.50  
T50004 TRAN 4692 08/21/96 10:27:00  
#3655 LF \*-96-641226  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
DAN MORREL JUDY MORREL

to ADVANCE EQUITY MORTGAGE CORP.

and thereafter assigned to BANC ONE MORTGAGE CORPORATION

dated February 10th, 1994, calling for the original principal sum of

NINETY FIVE THOUSAND DOLLARS AND 00/100

dollars

( \$ 95,000.00 ), and recorded in Mortgage Record , page 9403046286

and or Instrument # 94150679 , of the records in the office of the Recorder of  
Cook County, IL , more particularly described as

follows, to wit:

SEE ATTACH P. I. N. #09-13-118-023

Commonly known as: 7838 MAPLE

MORTON GROVE, IL 60053

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 25th day of June, 1996.

By Mary E. Cooper  
MARY E. COOPER  
Its LOAN ADMINISTRATION OFFICER

By Veronica M. Tharp  
BANC ONE MORTGAGE CORPORATION  
VERONICA M. THARP  
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



25-30

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50074-358

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895051

DAN MORREL

State of INDIANA )

County of **BANK ONE** )

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of June  
19 96, personally appeared VERONICA M. THARP and  
MARY E. COOPER VICE PRESIDENT  
LOAN ADMINISTRATION OFFICER \_\_\_\_\_ respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

*Calman M. Benlar*  
\_\_\_\_\_  
Notary Public



CALMAN M. BENLAR  
NOTARY PUBLIC STATE OF INDIANA  
COMMISSION EXPIRES  
MY COMMISSION EXPIRES MARCH 15, 1999

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6-20-2025

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LOT 82 IN SECOND ADDITION TO MORTON AIRE, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN# 09-12-118-023- VOL. 087

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09-12-118-023-087

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6-2015-00386