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Instrument was prepared by:
TICLEAR
3950 N. Causeway Blvd.
Suite 1330
Metairie, Louisiana 70002
Telephone: (504) 816-7315

DEPT-01 RECORDING 623.50
130006 TRAH 3388 08/21/96 10:33:00
42912 4 B.J. #-96-641332
COOK COUNTY RECORDER

66641332

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated AUGUST 7, 1995, made by JOE ANN NEWTON, an unmarried woman to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 95-536134 in Book -- at page -- of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 20-25-302-022

Address(es) of premises: 7544 S. RIDGELAND AVENUE, CHICAGO, ILLINOIS 60649 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 6TH day of AUGUST, 1996.

UNITED COMPANIES LENDING CORPORATION
Debra Pierron
Debra Pierron, Agent
3850 N. Causeway Blvd., Suite 1330
Metairie, Louisiana 70002

STATE OF LOUISIANA

PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that Debra Pierron, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6TH day of AUGUST, 1996.

Gerald Wasserman
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

2355
67

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95536134

137

Index Number:

ed by:

berg Riddle & Gianna

Bryan Street

ite 1600

allas, Texas 75201

Return to:

EQUITY TITLE CO. OF ILLINOIS INC

415 N. LASALLE, SUITE 402

CHICAGO, ILLINOIS 60610

DEPT-01 RECORDING 431.50
 140014 TRAN 7049 08/14/95 14140100
 95310 = TD 26-95-9536134
 COOK COUNTY RECORDER



(Place Above This Line For Recording Data)

Loan No: 258-0000957

Borrower: JOE ANN NEWTON

Data ID: 850

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on the 7th day of August, 1995.
 The mortgagor is JOE ANN NEWTON, AN UNMARRIED WOMAN

("Borrower").

This Security Instrument is given to UNITED COMPANIES LENDING CORPORATION, A CORPORATION, which is organized and existing under the laws of the State of LOUISIANA, and whose address is 4041 ESSEN LANE, SUITE 202, BATON ROUGE, LA 70809

("Lender").

Borrower owes Lender the principal sum of SEVENTY-SIX THOUSAND and NO/100-----Dollars (U.S. \$ 76,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MAKE A PART HEREOF~~

LOT 2 (EXCEPT THE NORTH 6 FEET THEREOF) IN ^{QUINTIN} JOHNSTONE'S ADDITION TO RIDGELAND TERRACE, BEING A SUBDIVISION OF LOTS 19 TO 38 BOTH INCLUSIVE, IN BLOCK 6 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN NUMBER: 20-25-302-022

Equity Title
 415 N. LaSalle
 #402
 Chicago, IL 60610

95536134

AC102646-2

which has the address of 7544 S. RIDGELAND AVENUE,

Illinois

60649
(Zip Code)

(Street)

(City)

("Property Address");

ILLINOIS - Single Family - MODIFIED

11/93

(Page 1 of 6 pages)

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Property of Cook County Clerk's Office

950-1-0000