UNOFFICIALOCORY

E DEED

MAIL TO:

BONNIE A. POLIC 405 NORTH WABASH, UNIT 501 CHICAGO IL 60611

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COOK COUNTY RECORDER

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto BONNIE A. POLIC, married to MARK POLIC, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of November, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 04017038, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 04017039 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED ADDENDUM

Permanent Index Number(s):

C/2/4/500 = 1000 THIS INSTRUMENT WAS PREPARED BY: Rachea V. Brim, 111 W. MONROE - 200/19 CHICAGO, 41, 60306

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 405 North Wabash, Unit 501, Chicago IL 60611

Dated this 15th day of April, 1996

SANDRA J. MUNN-TRAVIS, ASSISTANT VICE-PRESIDENT

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(SEAL)

PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

SS.

(COUNTY OF COOK)

I, Kenneth W. Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK, a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged tat as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, free and voice.

set forth.

Given under my hand and seal this 15th day of April, 1996. as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Kenneth W. Manns

Notary Public, State of Illinois & My Commusion Expires 09/18/99

ORDER HUMBER: 1401 007513924 DB

STREET ADDRESS: 405 NORTH WABASH CITY: CHICAGO

COUNTY: COOK

UNIT 501

TAX NUMBER: 17-10-132-002-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 501 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE. IN RITE: PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDN TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RILY E 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NIMBER 94758753 TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 TO INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND Sunt Clart's Office EASEMENTS RECORDED AS DOCUMENT NUMBER 94718750.

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Property of Cook County Clerk's Office