

# UNOFFICIAL COPY

96642770

FORM NO. 835

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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F	2350	A
P		P
T	2350	V
I	<i>[Signature]</i>	

DEPT-01 RECORDING \$23.50  
 T#6666 TRAN 7459 08/21/96 15:56:00  
 #6786 # LM \*-96-642770  
 COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASHLAND STATE BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICIA VLASEK AND MICHAEL B. VLASEK HER HUSBAND AS JOINT TENANTS -- 537 WEST 187TH ST., HOMEWOOD, ILLINOIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in through or by a certain \_\_\_\_\_ bearing date the 13TH day of SEPTEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94806809 & 94806810, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOTS 1 AND 2 IN O'MEARA RESUBDIVISION OF THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 7, THENCE EAST ALONG THE NORTH LINE OF LOT 7 A DISTANCE OF 159.0 FEET; THENCE SOUTH 165.3 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE 159.0 FEET; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 7, 165.3 FEET IN GEORGE W. JOHNSON'S SUB-DIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, LYING WEST OF THE RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT THEREOF THE EAST 660.5 FEET OF THE WEST 1321.0 FEET OF THE SOUTH 500.0 FEET THEREOF ALSO THAT PART OF THE NORTH 214.0 FEET LYING EAST OF THE WEST 1,853.0 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-31-123-026-000 29-31-123-032 + 033

Address(es) of premises: 2157 CEDAR ROAD, HOMEWOOD, ILLINOIS COOK

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 16TH day of JULY 19 96

Rose Marie Barrett (SEAL)  
ROSE MARIE BARRETT - ASSISTANT CASHIER

Betty L. Brooks (SEAL)  
BETTY L. BROOKS - ASSISTANT CASHIER

This instrument was prepared by REGINA M. PETERSON 9443 S. ASHLAND AVE., CHICAGO, ILLINOIS 60620 (NAME AND ADDRESS)

ATGF, INC

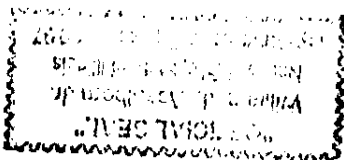
UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: ATTY SARA VANNUCCI  
800 E HIGGINS  
SCHAMBURG IL 60173



Commission Expires 7-20-97

NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 16TH day of JULY 19 96

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such ASST CASHIER, President and ASST CASHIER, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the ASST CASHIER, Secretary of said corporation, and personally known to me to be the same

BANKING corporation, and BETTY L. BROOKS, personally known to

known to me to be the ASST CASHIER, Secretary of ASHLAND STATE BANK

said County, in the State aforesaid, DO HEREBY CERTIFY that ROSE MARIE BARRETT personally

I, WILLIAM J. ASSELBORN, JR., a notary public in and for

STATE OF ILLINOIS } COUNTY OF COOK } SS.