

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 860 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIEK

96642873

96306826

Loan No. 00101588 #93

Commonly known as:

2312-1 ALGONQUIN ROAD
ROLLING MEADOWS, IL 60007

- DEPT-01 RECORDING \$23.50
- T#0014 TRAN 8186 08/22/96 08:45:00
- #0943 # JW *-96-642873
- COOK COUNTY RECORDER
- DEPT-01 RECORDING \$23.50
- T#0014 TRAN 4458 04/24/96 10:10:00
- #4989 # JW *-96-306826
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Continuation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD COLUMBIA, SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/01/96 executed by
RAFAEL SALAZAR CORONA
LUCILA SALAZAR, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. _____ page(s) _____, as Document No. *

COOK County Records, State of ILLINOIS on real estate legally described as follows:
UNIT 2312-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN COACH LIGHT CONDOMINIUM AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM
TIME TO TIME, IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #08-08-106-024-1073 VOLUME 49

96306825

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENTS."

RE-RECORD TO FOLLOW THE CHAIN.

96642872

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/01/96

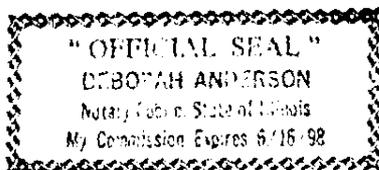
Witness: KATHLEEN R. BRUNO, ASST. VICE PRESIDENT

Witness: AMY DREW, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE

On 04/01/96 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared KATHLEEN R. BRUNO AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

Deborah Anderson
DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998

96642873

SAS - A DIVISION OF INTERCITY

93568

96306825

96642872

UNOFFICIAL COPY

DEPT-01 RESERVATION
40014 TRAM #10-10-10-10-10-10
4-10-10 # 10-10-10-10-10-10
COOK COUNTY RESERVATION

Property of Cook County Clerk's Office

96542873

96566826