

UNOFFICIAL COPY

FORM NO. 835

96642881

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T#0014 TRAN 8186 08/22/96 08:48:00
#0951 # JW *-96-642881
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es Palos Bank and Trust Company as Trustee U/T/A #1-1294 dated 05-27-78, 12600 S. Harlem

(NAME AND ADDRESS)
Avenue, Palos Heights, IL 60463 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21st day of September, 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93806511, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 72 IN LESLIE C. BARNARD'S PALOS ON THE GREEN, UNIT NO. 2 SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT IS BEING PLACED OF RECORD BY INTERCOUNTY TITLE AS AN ACCOMMODATION ONLY. NO EXAMINATION AS TO ITS VALIDITY HAS BEEN MADE.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-14-105-029-0000

Address(es) of premises: 10419 S. ASPEN DRIVE, PALOS HILLS, IL 60465

Witness their hands (seal), this 19th day of August, 19 96

Robert A. Shanks, President (SEAL)

Michael J. Constantino, Vice President (SEAL)

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 S. HARLEM AVENUE, PALOS HEIGHTS, IL 60463
(NAME AND ADDRESS)

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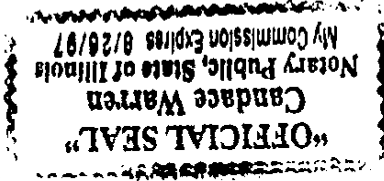
UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



Commission Expires

8/26/97

NOTARY PUBLIC

Candace Warren

GIVEN under my hand and seal this 19TH day of AUGUST, 19 96.

the free and voluntary act of said corporation, for the uses and purposes therein set forth.
authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to
acknowledged that as such Vice President and Vice President ~~XXXXXX~~ they signed and
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
me to be the Vice President ~~XXXXXX~~ of said corporation, and personally known to me to be the same
Illinois corporation, and Michael J. Constantino, personally known to
known to me to be the Vice President of Palos Bank and Trust Company, personally known to
said County, in the State aforesaid, DO HEREBY CERTIFY that Robert A. Shanks
a notary public in and for

18821536

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.