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GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T40012 TRAN 1776 08/21/96 12:08:00  
20178 4 CG # -96-642156  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

MARTIN J. THOMAS & ROSEANN B. THOMAS, HIS WIFE AS JOINT TENANTS  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of JUNE, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91391175, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOT 50 IN WOODLAND SHORES, UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BOX 333-CTI

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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## RELEASE DEED By Corporation

HARRIS BANK ARGO  
7549 W. 63RD STREET  
SUMMIT, IL 60501

TO  
THOMAS, MARTIN AND ROSEANN

ADDRESS OF PROPERTY:  
111 PRAIRIE VIEW DRIVE  
PALOS PARK, IL 60464

MAIL TO:  
HARRIS BANK ARGO  
7549 W. 63RD STREET  
SUMMIT, IL 60501

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 23-28-307-002-0000

Address(es) of premises: 111 PRAIRIE VIEW DRIVE, PALOS PARK, IL 60464

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 31ST day of JULY 1996

J.A. PATRICK, EXEC V.P. \_\_\_\_\_ (SEAL)

A.P. FIORENTINO, SECRETARY \_\_\_\_\_ (SEAL)

This instrument was prepared by TRACY L. DORCIC HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, SCOTT DREWNO \_\_\_\_\_ a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK  
personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,  
a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such EXEC VICE President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 31ST day of JULY 1996.

"OFFICIAL SEAL"  
Scott Drewno  
Notary Public, State of Illinois  
My Commission Expires 6 16 99

SCOTT DREWNO

Notary Public

Commission expires 6-16-99

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