

UNOFFICIAL COPY

Know all Men by these Presents, that the

 SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

AMERICAN NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 2, 1995 AND KNOWN AS TRUST NUMBER 120148-09

of the County of cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 20TH day of MARCH, A.D. 19 95,

and recorded in the Recorder's office of cook County, in the state of Illinois, as Document No. 95-205795, and a certain Assignment of Rents dated the 20TH day of MARCH, A.D. 19 95, and recorded in the Recorder's office of cook County, in the state of Illinois, as Document No. 95-205796, to the premises therein described, situated in the County of

cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

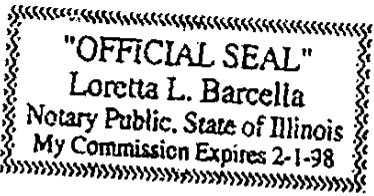
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 6TH day of AUGUST, A.D. 19 96.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Noralee Gossens* ASST. VICE President
Attest: *Patricia E. Webber* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, LORETTA L. BARCELLA, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NORALEE GOSSENS, personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA E. WEBBER, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 6TH day of AUGUST, A.D. 19 96.
Loretta L. Barcella

NOTARY PUBLIC

36642392

DEPT-01 RECORDING 427,50
740001 TRAN 03/21/96 14:35:00
#8503 LTD #-93-842392
COOK COUNTY RECORDER

96-12392

27 50

BOX _____

Release of BY CORPORATION

Wall
TO

Southwest Federal Savings
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHOULD BE FILED WITH
THE RECORDER OF DEEDS
IN WHOSE OFFICE THE
MORTGAGE OR DEED OR
TRUST WAS FILED.**

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN
ASSOCIATION

3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Helaine G. McGinn*

Room: 703/1908-77

By Mr. Justice Carver

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2M4 IN THE RACINE COURT CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 48, 49, 52 AND 53 IN BLOCK 11 IN ELSTON'S ADDITION TO CHICAGO A SUBDIVISION OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96257691 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96259691.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TAYNT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT OR HAD NO RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT.

PROPERTY ADDRESS:

911-917 NORTH RACINE, UNIT 2M4
CHICAGO, ILLINOIS 60622

PERMANENT INDEX:

17-05-412-021-0000
17-05-412-022-0000
17-05-412-023-0000
17-05-412-024-0000

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

Wall

Helaine G. McGinn

James G. McGinn

60625-38