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96643944

RELEASE OF MORTGAGE

BY

~~INDEPENDENCE BANK OF CHICAGO~~
NOW DOING BUSINESS AS
SOUTH SHORE BANK OF CHICAGO
7936 S. Cottage Grove Ave.
Chicago, Il. 60619
TO
MICHAEL A. LOWE, MARRIED TO
GERALDINE H. LOWE
445 E. 87th St.
Chicago, Il. 60619

. DEPT-01 RECORDING \$25.50
. T45555 TRAN 0276 08/22/96 09:27:00
. \$3551 ÷ MC *-96-643944
. COOK COUNTY RECORDER

R	2550	A
P		P
T	2550	V
I		

Real Estate affected by this power of attorney; owned by Michael A. Lowe, married to Geraldine H. Lowe

Lot 19 in Block 28 in S.E. Gross Subdivision of Blocks 27 to 42 Both inclusive, In Dauphin Park Second addition, being a Sub-division of the West 1/2 of the Northeast 1/4 of Section 3, Township 37 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Permanent Tax Index Number: 25-03-200-019-0000
Address of real estate: 445 E. 87th St., Chicago, Il. 60619.



DE REG 93888234

MAIL TO:

Michael A. Lowe and Geraldine H. Lowe
8943 S. Paxton Ave.
Chicago, Il. 60619

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Property of Cook County Clerk's Office

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CAUTION: Consult a lawyer before using or acting under this form. Read the disclaimer on the cover of this form. Release any liability with respect thereto including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW DOING BUSINESS AS SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A. LOWE, MARRIED TO GERALDINE H. LOWE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE, bearing date the 17TH day of MARCH, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. LR 3510166, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:
LOT 19 IN BLOCK 28 IN S. E. GROSS SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE, IN DAUPHIN PARK SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-03-200-019-0000
Address(es) of premises: 445 EAST 87TH STREET, CHGO., IL 60619

Witness _____ hand _____ and seal _____, this 20TH day of AUGUST, 1996.

Louis M. Bryght (SEAL)
LOUIS M. BRYGHT, VICE PRESIDENT
Luther Williamson (SEAL)
LUTHER WILLIAMSON, VICE PRESIDENT

This instrument was prepared by AHMAND SMITH 7936 S. COTTAGE GR. CHGO., IL 60619
(NAME AND ADDRESS)

RL# 3079922

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, LINETTA MOORE, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LOUIS M. BRYGHT
personally known to me to be the VICE President of SOUTH SHORE BANK OF CHICAGO
a ILLINOIS corporation, and LUTHER WILLIAMSON, personally
known to me to be the V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and V.P. ~~SECRETARY~~ they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 20TH day of AUGUST 1996.

Linetta Moore
NOTARY PUBLIC



Commission Expires MARCH 29, 1998

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