UNOFFICIAL COPY

LOAN NUMBER 1-481922-3

release of mortgage OR TRUST DEED (ILLINOIS)

96065

HABIB

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

966439

EMT-01 RECORDING

\$23.50

- T45555 TRAN 0288 08/22/96 11:23:00
 - #3578 # MC ★-96-643970
- COOK COUNTY RECORDER

AboveSpace For Recorder's UseOnly

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 26TH day of FEBRUARY, 1993, made

MAHER HABIB AND SANDRA HABIB, HIS WIFE to GREAT WESTERN MORTGAGE CORPORATION,

A DELAWARE CORPORATION and recorded as Document No. 93164685 in the office of the recorder of COOK County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE "A".

Permanent Real Estate Index Number(s): 08-14-401-071-1107 Address(es) of premises: 1103 HUNT CLUB DR UNIT 418 MT PROSPECT IL. 60056

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness our hands and seal this 25TH day of JUNE, 1996.

Great Western Bank, A Pedoral Savings Bank

nicodin

át. Vice President

DEBRA ROBBINS

Asst. Vice President

State of California) County of Los Angeles}

SANDRA H. BALLARD

On JUNE 25, 1996 before me, _______, Notary Public, personally appeared LISA NICODIN, Asst. Vice President and DEBRA ROBBINS, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity

upon behalf of which the persons acted, executed the instrument. WITHESS my hand and official peal

(SEAT Signature.

Instrument was prepared by LAMARR C. NEWSOME for Northridge, CA 91324

SANDRA H. BALLARD est**commBaldes99**9451 Corbin Avenue, Notary Public - California LOS ANGELES COUNTY My Comm. Expires FEB 3, 1999

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Legal Description:

PARCEL 1:

UNIT 418 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):

THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBCIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF HUNTINGTON COMMONS APARTMENT HOMES—SECTION NUMBER 1 CONDOMINIUM (HEREIN CALL DECLARATION OF CONDOMINIUM) MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST NUMBER 76663 RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 225:1116 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO,

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE PENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CONDOMINIUM OF HUNTINGTON COMMON HOMEOWNERS ASSOCIATION DATED SEPTEMBER 17, 1973 AND RECORDED OCTOBER 2, 1973 AS DOCUMENT NUMBER 22499659 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DITED MAY 1, 1972 AND KNOWN AS TRUST NUMBER 76663 RECORDED JULY 2, 1974 AS DOCUMENT NUMBER 22770388 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

ALSO,

PARCEL III:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN AND CREATED BY DECLARATION OF EASEMENT DATED FEBRUARY 11, 1971 AS DOCUMENT NUMBER 21401332 AND AS LR DOCUMENT 2543467 MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 33425, 35280, 19237 AND 28948 AND BY EASEMENT AGREEMENT AND GRANT DATED AUGUST 23, 1971 AND RECORDED AUGUST 24, 1971 AS DOCUMENT NUMBER 21595957 AND AS AMENDED BY AMENDMENT RECORDED MARCH 7, 1972 AS DOCUMENT NUMBER 21828994 MADE BY LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBERS 42301 AND 28948 FOR INGRESS AND EGRESS



MacDonille MacDonill
733 Lee St
Des Plainer, Il 60016