

Prepared by:

BETH M TOUSEY
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

96643075

After recording send to:

AMERICAN HOME FINANCE, INC.
830 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTN: POST CLOSING DEPARTMENT
#0021626260

REC'D BY REC'DER
240001 TEAM 330 10-22-96 001 0000
2094 1117 *-125-643075
COOK COUNTY RECORDER

This space above is for Recorder's use:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

#0021626260

960393-PAL

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:

BANK OF AMERICA, FSB
3800 WEST 80TH STREET SUITE 760
BLOOMINGTON, MINNESOTA 55431

Handwritten initials: JZ 50

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage /
Deed of Trust dated August 16, 1996 and executed

by
MICHAEL CHYTERBOK AND WENDY M. CHYTERBOK, HUSBAND AND WIFE

96643074

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE
STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST
HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No.

Page (s) as document No. described here nafter as follows:

LOT 10 IN TIMBERLINE UNIT II AND III IN PHASE 1A, BEING A SUBDIVISION OF LOTS 1
THROUGH 59, LOTS 100 THROUGH 104, AND LOTS 128 THROUGH 134, ALL INCLUSIVE ALL IN
TIMBERLINE UNITS II AND III PHASE I, BEING A SUBDIVISION OF LOTS 4 AND 5 AND PARTS OF
LOTS 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 22-30-406-001

96643075

COMMONLY KNOWN AS:
118 TIMBERLINE DRIVE, LEMONT, ILLINOIS 60439

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This Page must be recorded simultaneously with page 2 of this document!

1526915

PROPERTY OF COOK COUNTY CLERK

Handwritten initials: AW

UNOFFICIAL COPY

21266

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#0021626260

960393-PAL

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Property of Cook County Clerk's Office

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

Affix Corporate Seal

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

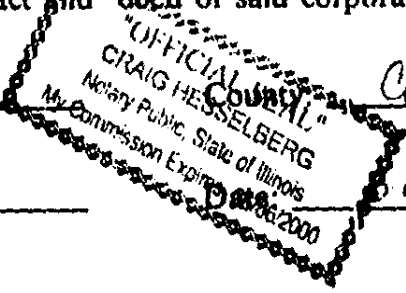
by: *John M. Ratkovich*
John M. Ratkovich, President

State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *Craig Hesselberg* *Cook*

Commission Exp: *6-6-2000*



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