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96643296

. DEPT-01 RECORDING \$23.50
. T#0010 TRAN 5838 08/22/96 11:03:00
. #5137 # CJ *-96-643296
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED. 23.50
1/7

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

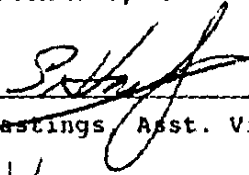
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SHERMAN TOWNSEND AND CYNTHIA TOWNSEND, IN JOINT TENANCY of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date August 17, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96473591 in Book of Records, Page , to the premises therein described, as follows, to wit:

SEE ATTACHED

Situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this July 18, 1996.

FORD CONSUMER FINANCE COMPANY, INC.


S. Hastings, Asst. Vice President


Karen Nix, Asst. Secretary

LAWYERS TITLE INSURANCE CORPORATION

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Attest:

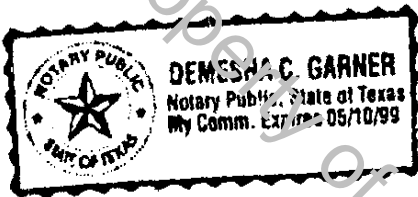
Property of Cook County Clerk's Office

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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 18, 1996.



A handwritten signature in cursive script that reads "Demesha C. Garner".

DEMESHA C. GARNER, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

MAIL TO:

P.O. BOX 350404
DALLAS, TEXAS 75265-0404

PAID BOX#3576 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 0213313

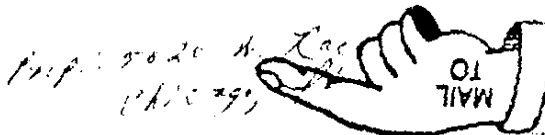
LEGAL DESCRIPTION APPENDUM

THE EAST 75 FEET OF THE SOUTH 150 FEET OF LOT 404 IN AUSTINS 2ND ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/4 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) ALL IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-08-217-019

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH LASALLE STREET, 25th FLOOR

LAWYERS TITLE INSURANCE CORPORATION



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