

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY ILLINOIS CORPORATION

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96644437

RECORDER OF DEEDS
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.00

T40008 TRAM 3635 08/22/96 15:33:00

73419 3 55J # - 96 - 644437

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES T. MURRAY AND DIANE M. MURRAY, whose address is 1022 OAKLAND DRIVE, STREAMWOOD, IL. 60107, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 27TH day of SEPTEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 91-529851, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 354 IN WOODLAND HEIGHTS NUMBER 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPLE MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT NUMBER 17112592 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or a) pertaining.

Permanent Real Estate Index Number(s): 06-26-206-038

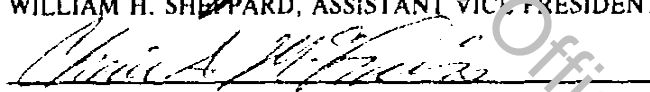
Address(es) of premises: 1022 OAKLAND DRIVE, STREAMWOOD, IL. 60107

96644437

Witness our hands and seal, this 12TH day of AUGUST 1996.

 (seal)

WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT

 (seal)

CHERIE M MCGUIGAN, ASSISTANT CASHIER

This instrument was prepared by FRANK A. CARBONARA, CREDIT ANALYST, Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS; COUNTY OF COOK }SS.

I, SUSAN TAYLOR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and CHERIE M MCGUIGAN, personally known to me to be the ASSISTANT CASHIER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT CASHIER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12TH day of AUGUST 1996.


NOTARY PUBLIC

Commission Expires

OFFICIAL SEAL

Susan M. Taylor

Notary Public, State of Illinois

My Commission Expires 10/06/99

23.50
RW

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