RELEASE DEED Illinois Statutory

96644746

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

DEPT-01 RECORDING 740012 TRAN 1802 08/22/96 11:47:00 10633 1 CG - X-96-644746 COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents That First National Bank, Chicago Heights of the County of Cook State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby recise, convey, release, and quit-claim unto ___ David G. Blood and Antonette Blood, his wife, as joint tenants, whose address is 5122 Arguilla Drive, Richton Park, Il 60471 of the County of Cook State of Ill nois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 13th day of April A.D., 1990 and recorded in the Recorder's Office of Cook County, in the State of Illinois on April 27, 1990 Document No. 50-193355 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of Illinois, as follows to

LOT TWO HUNDRED FIVE (205) IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 6, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number (s) 31-33-208-006

Address: 5122 AROUILLA DRIVE, RICHTON PARK, IL.

Dated this 8TH day of August, 1996

Religh Weat	(Seal) Janey Johnson	(Seal)
Richard Voboril Vice President	Sandy Johnson Loan Servicing Officer	

UNOFFICIAL COPY

	e of illinois	} ss. }							
s phear berson	e undersigned, a N RICHARD VOBORI ally known to me to be to ed before me this day nent as A. free a	L AND SANDY J he same person S in person, and	OHNSON whose name acknowledged	eS AF	E ieY	_ subscri	bed to the f	oregoing ins	rument.
	Given under my hand	and notarial seal,	bis <u>8</u>	th	day of	Cu	quit	, 19	96.
	nmission expirer on		. ~		Mary	am	Melh	ر المسائد	
GRE	OFFICIAL MARY ANN M Notary Public, S My Commission E IMPRESS S and ADDRESS OF ATBANC LOAN OPER FIRST NATIONAL CAGO HEIGHTS, IL	SEAL HERE PREPARER: ATIONS	CO04	Coup					
96644440		MAIL DAVID 5122 Richton	6. Bl. Arguill	00d 1a DR. 11.		TO	FROM	KELEASE DEED ILLINOIS STATUTORY	