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This Document prepared by:  
When recorded, return to:

Erika Nelson (612) 244-5271  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTM205  
St. Paul, MN 55101

96644340

DEPT-01 RECORDING 525.50  
110008 TRAN 3660 02/22/96 12:02:00  
93313 4 B/L 96-96-644340  
COOK COUNTY RECORDER

Pool Number: 9601116044  
FBMCM Loan Number: 570119  
BA Loan Number: 40501647

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

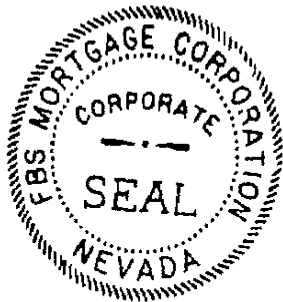
Bank of America, FSB, a federal savings bank  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 08/25/92  
ORIGINAL BORROWER: OLIVER L. SYFU AND CAROL LYNN SYFU, HUSBAND AND WIFE  
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 09/08/92  
DOCUMENT NUMBER: 92664560 BOOK:----- PAGE:-----  
COMMON ADDRESS: 1514 MADISON ST EVANSTON, IL 60202  
\$129000.00  
10-24-410-010

Date: June 15, 1996

96644340



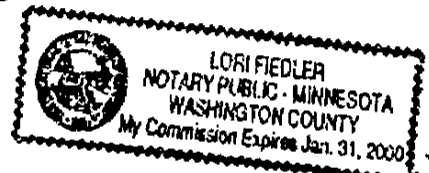
FBS Mortgage Corporation, a Nevada corporation

Michelle Dennis  
Assistant Vice President

State of Minnesota )SS  
County of Ramsey )

On this 15th day of June, 1996, before me, a Notary Public, appeared Michelle Dennis, 1010 S. 7th Street, Mpls. MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by of its Board of Directors; and that said Michelle Dennis as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

TREASURY



Handwritten initials/signature

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11/14/2013

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Pool Number:  
Loan Number:

9601116044  
570119

State:  
County:

IL  
COOK

LNAME

OLIVER L. SYFU AND CAROL LYNN SYFU, HUSBAND AND WIFE

LOT 15 IN STANLEY J. PIOTROWICZ JR'S ADDITION TO EVANSTON,  
BEING A SUBDIVISION OF BLOCK 3 (THE NORTH 44.75 FEET OF THE  
EAST 125 FEET THEREOF) IN WALTER'S ADDITION TO EVANSTON,  
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE  
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP  
41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

1514 MADISON ST EVANSTON, IL 60202

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9604 1340

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