LOAN # 36403600363(734)

986459⁵⁵

DEPT-01 RECORDING \$23.00 10004 TRAN 4833 08/22/94 13:26:00 10004 TRAN 4833 08/22/94 13:26:00 10004 CDUNTY RECORDER \$20.00

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, to it paid, Banker's Trust Company of California, N.A., a Corporation duly organized and existing under and by virtue of the laws of the State of California, located at Three Park Plaza, Irvine, California 92714, does hereby assign, transfer, convey, set over and deliver to United Companies Lending Corporation, whose principal address is: P.O. Box 1591, Baton Rouge, LA. 70821-1591. (hereinafter called the Assignee) its successors and assigns, the following described mortgage:

Description of Mortgage

Dat	e:

APPIL 26, 1995

Mortgagors:

KEVI THINES

Mortgagee:

UNITED COMPANIES LENDING CORPORATION

Amount of Debt:

\$9,800.00 NINE THOUSAND, EIGHT HUNDRED & NO/100

Recorded in WILL COUNTY, STATE OF ILLINOIS as Document Number 95288300 in the office of County Recorder, on May 2 19 95.

Legal Description:

See Attached

Index Number:

20-32-321-003

96945988

Together with all rights and interest in the same and the premises therein described and the note of obligation thereby, to have and to hold the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage in and to the lands therein described, to the said United Companies Lending Corporation. To Have and to Hold the same unto the Assignee, its successors and assigns forever.

	IN WIT	NESS	WHEREOF, the said	_ has caused	i these prese	ents to be
signed by	Holly Holland	<u>.</u> ,	Vice President, and countersigned by	Kavin F	l. Fischer,	Assistant
Secretary,	at IDVIX	6	, and its corporate seal to be hereur	nto affixed,	nis	day of
AUG D 7	1928	1996.	•	-	Ux.	

Mall

Holly Holland Vice President BY: Kevin R. Fischer

LEGAL DESCRIPTION:

TITLE:

The South 1/2 of Lot 3 and all of Lot 4 in Block 2 in Hulbert's Addition to South Englewood being a Subdivision in the North 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

OUR FILE NO. 96-1206



Property of Cook County Clerk's Office

SIGNED AND SEALED IN THE PRESENCE OF:

STATE OF CALIFORNIA

COUNTY OF ORANGE

Before me, the undersigned, a Notary Public in and for said County of Orange on this ___,1996, personally appeared __Holly Holland , Vice President, and ___Kevin B. Fischer , Assistant Secretary of the above named Corporation, who are personally known to me to be the persons who executed the foregoing instrument, and known to me to be the Vice President, and Assistant Secretary of said corporation, and acknowledged the execution of the foregoing instrument as officers of said Corporation, by its authority.

Witness my hand and official seal the day and year above written.

STUAR G STACHE COMINI. # 1037821 NOTARY PULLIC - ALIFORNIA Orange Cominy by Comm. Expires Lept. 5, 1998

Notary Public '

My Commission Expires:

Jana Matica

Prepared by: Return to:

United Companies Lending Co.poration Air Clarks Office Post Office Box 1591 Baton Rouge, LA 70821

OUR FILE NO. 96-1206

Property of Cook County Clerk's Office

\$64\$\$88

STATE OF CALIFORNIA

SIGNED AND SEALED IN THE

COUNTY OF ORANGE

PRESENCE OF:

date AUC O 7 1986 , 1996, personally appeared Holly Holland, Vice President, and Kevin R. Fischer Assistar, Secretary of the above named Corporation, who are personally known to me to be the Before me, the undersigned, a Notary Public in and for said County of Orange on this

as officers of said Corporation, by its authority. Assistant Secretary of said corporation, and acknowledged the execution of the foregoing instrument persons who executed the foregoing instrument, and known to me to be the Vice President, and

Witness ray hand and official seal the day and year above written.

COUNTY OF SEPT. 5, 1938
My COUNTY FOR AS SEPT. 5, 1938
4 1037821 TUART 6 STACHE

My Commission Expires:

Droponty Or Cook United Companies Lending Corporation

Baton Rouge, LA 70821 Post Office Box 1591 ONE FILE NO. 96-1206

Return to: Prepared by:

Property of Cook County Clark's Office