

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC AID

96646487

## CERTIFICATE OF RELEASE OF LIEN

- FOR:  MEDICAL ASSISTANCE  
 BLIND ASSISTANCE  
 AGED ASSISTANCE  
 DISABILITY ASSISTANCE

DEPT-01 RECORDING #23.50  
 T#0014 TRAN 8205 08/22/96 14:22:00  
 #1447 J W \*-96-646487  
 COOK COUNTY RECORDER

Notice is hereby given that Waymon T. Starks acting in my official capacity of Local Office Administrator for the County of COOK, State of Illinois, for and in consideration of \$1,534.51 do hereby release the lien for assistance as checked above, which was paid to or on behalf of TOMMIE WOODS dated March 12, 1987 & March 3, 1992 and recorded in COOK County, State of Illinois, on March 13, 1987 & March 12, 1992 under Document No. 87-137-391 & 92-161-901 against the following described real property:

Lot 4 in Block 4 in E.B. Shorgren Company's Avalon Park Subdivision, being a Subdivision of Lot 1 to 25 and 27 to 46, all inclusive, in Block 3, Lot 1 to 19, 21 to 31, 33 to 38, and 42 to 46, all inclusive, Block A, Lot 1 to 46 in Block 5 and Lot 1 to 46, inclusive, in Block 6 Pierce's Park, a Subdivision of the Southwest 1/4 of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Dated August 9, 1996 Waymon T. Starks Local Office Administrator

23<sup>4/18</sup>

Property Address: 811 S. Woodlawn  
CHICAGO, IL 60619

State of Illinois

SS

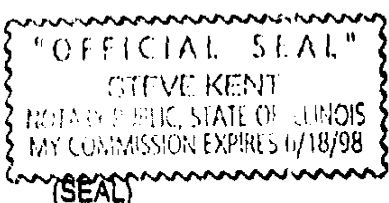
County of COOK



Illinois Title Agency of Illinois, Inc.  
 246 E. Janata Blvd. Ste. 300  
 Lombard, IL 60148  
 96-4535-COOK

96646487

I, Steven Kent, Notary Public, do hereby certify that Waymon T. Starks Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this

9<sup>th</sup> day of August, A.D., 19 96

[Signature]

Notary Public

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Property of Cook County Clerk's Office

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