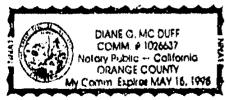
RECORDED MAIL TO NOFFICIAL COPY OPTION ONE MURTGAGE CORPORATION ATTN PAY-OF DEFARTMENT 2020 E. FIRST STREET SANTA ANA, CA 96646494 041006575 LOAN NO: RECON NO RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS: That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 12/4/95, and recorded on 12/11/95 in Book at Page as Decument No. 95860077 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by JOSEPH BROWN, A WIDO WIR AND NOT SINCE REMARRIED to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois: See Exhibit 'A' Attached Hereto and Made A Part Thereof Nations Title Agency of Hilacis, Inc. 246 E. Janata Blvd. Ste. 300 Lombard, IL 60143 Property Address: 1104 N LARRABEE, 123.50 CHICAGO IL 60610 TRAN 8205 08/22/96 14:23:00 Permanent Real Estate: 17-04-310-026 *--96--646494 \$1454 \$ JW COOK COUNTY RECORDER Said lien on the property above mentioned is hereby released and discharged in full this July 31, 1996. Given under my hand and scal, day and year above mentioned. E CORPORATION CAMPERI, Assistant Vice President STATE OF CALIFORNIA) 18.8 ACKNOWLEDGEMENT COUNTY OF ORANGE On this July 31, 1996—, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIQLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acl nowledged that she had so signed, executed and delivered said

foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this July 31, 1996.



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Property of Coot County Clerk's Office

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SCHEDULE **A CONTINUED**

Commitment No. 96001540 File Number: 96001540-RET

Legal Description

THE NORTH 19 5/12 FEET OF LOT 8, IN BLOCK 89 IN ELSTON'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE Property of County Clerk's O THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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