UNOFFICIAL COPY

PREPARED BY:

RUTH COFFEY LAWRENCE 5501 W. 79TH STREET BURBANK, ILLINOIS 60459	96646507
and When Recorded Mail To COLE TAYLOR BANK 5501 W. 79TH STREET BURBANK, ILLINOIS 60459 BOX 370	DEPT-01 RECORDING \$23.00 T\$0014 TRAN 8206 08/22/96 14:35:00 \$1467 \$ JW *-95-646507 COOK COUNTY RECORDER BPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
	that certain Real Estate Mortgage dated AUGUST 13, 1996
a corporation organized under the laws of THE SUA and whose principal place of business is 450 N. YO and recorded in Book/Volume No. No. COOK County	B. HANRAHAN, HUSBAND AND WIFE OF ILLINOIS OF THE STATE
TOGETHER with the note or notes therein described or and all rights accrued or to accrue under said Real Estate	
COUNTY OF DUPAGE	MORTGAGE PROS LTD 96646507
On AUGUST 13, 1996 before (Date of Rescution) me, the undersigned a Notary Public in and for as County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the PRESIDENT	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
of the corporation herein which executed the with instrument, that the seal affixed to said instrument is a corporate seal of said corporation: that said instrume was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board Directors and that he/she acknowledges said instrument be the free act and freed of said corporation. Notary Public Only County	he int on Wilness: of to
My Commission Expires OFFICIAL SIDAL	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
CARLA ANN SMITH NOTARY PUBLIC STATE OF ILE MY COMMISSION EXP JUNE 2	HAIM

UNOFFICIAL COPY

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF PART OF THE NORTHWEST & OF SECTION 1, TOWNSHIP 40, RANGE 12, EAST OF THE LOT 12 IN GEORGE C. YOST'S CANFIELD TALCOTT ADDITION TO CHICAGO, A SUBDVISION

ADDRESS: 6121 N. CANFTELD AVENUE

CHICVEO' ICLINOIS 60631

P.I.N. 12-01-170-006

RIDER - LEGAL DESCRIPTION

SIF OF COLLARS OF COLL