

UNOFFICIAL COPY

1999242 DR

RELEASE DEED

96646785

MAIL TO:

ContiMortgage Corporation

500 Enterprise Rd
Horsham PA 19044

NAME & ADDRESS OF PREPARER:

Diane Rogalski
ContiMortgage Corporation
500 Enterprise Rd.
Horsham PA 19044

DEPT-01 RECORDING 423.50
150003 TRAN 4704 08/22/96 13:39:00
\$1998 & JF # -96-646785
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That ContiMortgage Corporation

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Rebec Marshalek & Cheryl A. Marshalek

of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 14th day of Dec. A.D. 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96037151 to the premises therein described; situated in the County of Cook State of Illinois, as follows, to wit: Tax ID# 27-23-111-003-1019
Address: 8525 W. 162nd Place, Tinley Park IL 60477

UNIT NUMBER 3-8525 IN WESTBERRY VILLAGE UNIT 11, PHASE 1 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PORTION OF LOT 53 IN WESTBERRY VILLAGE UNIT 11, PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 35284651, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

WITNESS hand and seal this 23rd day of July, 19

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation (SEAL)

[Signature]
Edwin L. Culin, Asst. Vice President

ContiMortgage Corporation (SEAL)

[Signature]
Daniel J. Egan Asst. Secretary 23-50
[Signature]

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STATE OF Pennsylvania
County of Montgomery } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edwin L. Cullin, Asst. Vice President & Daniel J. Egan, Asst. Secretary personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 23rd day of July, 1996.

NOTARIAL SEAL
KIMBERLY A. SCHIVAL, Notary Public
Langhorne, Bucks County, PA
My Commission Expires July 31, 1997

Kimberly A. Schival
Notary Public

My commission expires on _____, 19____

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

96646785

TO

FROM

RELEASE DEED