96646856

Loon #: 10162212 Proposal By: ZOYA MIDWEST MORIGACE 950 Milwaukee, Ave Glenview, II/L 6002 96045945

And When Recorded

BANK OF AMERICA, FSB 8300 Norman Center Dr - Ste #1000 BLOOMINGION, MN 55437

ATTN: DENISE WILLIAMSON

DEPT-01 RECORDING 123.50

(a) 15 (a) 15 (b)

140014 TRAN 1197 07/18/98 11/12/1000 +6338 6 DT #-96-045945

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. :101622

FOR VALUE RECEIVED the undereigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB

all the rights, title and interest of units in and in and to that certain Real Estate Mortgage dated . 1-16-96

executed by RAMAMURIHY NAGUBADI AND ARUNAKIMARI NAGUBADI , his wife . . MIDWEST MORTGAGE COMPANY

a corporation organized under the laws of state of ILLINOIS
and whose principal place of business is GLENVIEW, ILLINOIS 600.25 and recorded as Document No.

, by the County Recorder of Deeds, State of Minds described hereinafter as follows:

SEE ATTACHED LEGAL

Commonly known as: 161 E Chicago Ave, Unit #480

CHICA30, IL 60611

Together with the note or notes therein described or referred to, the inchry due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

. . .

1-16-96

before me, the undersigned a Notary On Public in and for said County and, State, personally appeared MITCHELL H. BASS

known to me to be the PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and seeled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free set and deed of said corporation.

Notary Public Corol Kotour County,

My Commission Expires:

APRIL 30, 1997

MITCHELL H. BASS

Hs:

PRESIDENT

Bv: Ita:

ANNE BLOEDORN

ITHIS AREA FOR NOTARY SEAL)

OFFICIAL SEAL NOTARY PUBLIC STATE OF TELLINOIS

**THIS DOCUMENT IS BETHG RE-RECORDED TO INCLUDE THE DATE OF THE MORTGAGE THAT IT ASSIGNS

Property of Cook County Clark's Office

TICOR TITLE INSURANCE COMPANY

Commitment No.: SC328641

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I

UNIT 48C IN 161 CHICAGO AVENUE EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF VARIOUS LATS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLIYS IN PLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT 85-000,173, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS FOR INCRESS AND EGRESS, SUPPORT AND UTILITIES, INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARATION OF COVENANTS, EASEMENTS, CHARGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AE DOCUMENT 35-080,144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 161 EAST CHICAGO, #48C, CHICAGO, ILLINOIS 60611

PERMANENT INDEX NUMBER: 17-10-200-068-1189

END OF SCHEDULE A

300040B5

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