

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

96646872

PREPARED BY:
KRISTEN MCCREARY
RECONVEYANCE DEPT.
LOAN #1200674



FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

RECORDING FEE \$23.00
MOUNTAIN STATES MORTGAGE 14:34:00
1995:11 * 96-646872
COOK COUNTY RECORDER

23
Equity Title
415 N. LaSalle
#402
Chicago, IL 60610

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

EC149428-1

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH BEASLEY AND GWENDOLYN BEASLEY, HUSBAND AND WIFE 16311 OXFORD DRIVE, MARKHAM, ILLINOIS 60426

96646872

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of NOVEMBER 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. LR3282128 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

DR. # 96496236

LOT 50 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NUMBER 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 9, 1957 AS DOCUMENT NUMBER 1747357.

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Property of Cook County Clerk's Office

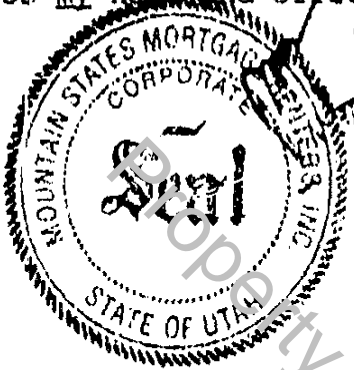
96645872

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 25-24-422-014 VOL. 033.

Address(es) of premises: 16311 OXFORD DRIVE, MARKHAM, ILLINOIS 60426

Witness my hand and ~~Official~~ seal ON, this day of August 1, 1996.



Donna Patterson
DONNA PATTERSON Vice President

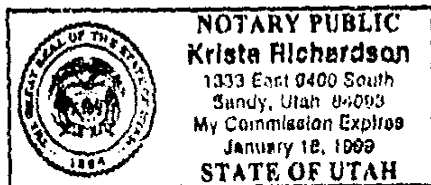
Linda Malin
LINDA MALIN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of August 1, 1996.



Krista Richardson
KRISTA RICHARDSON/ Notary Public
Commission Expires: JANUARY 18, 1999

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