

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84093

PREPARED BY:
KRISTEN MCCREARY
RECONVEYANCE DEPT.
LOAN #1302389



96646877

COOK COUNTY RECORDER
133.00
140000 TRAN 5335 08/21/96 14:38:00
SERIAL ID # 96-646877
COOK COUNTY RECORDER

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST ~~IS~~ FILED.

415 N. LaSalle
#402
Chicago, IL 60610

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

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EC 122161-1

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC., of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRUCE WARREN JECHORT AND SHARON L. JECHORT, HIS WIFE 173 WEST RAYE DRIVE, CHICAGO HEIGHTS, IL 60411

96646877

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of AUGUST 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 91-434425 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 9 IN BLOCK 1 IN SERENA HILLS UNIT NO. 2 BEING A SUBDIVISION OF THE NORTH 690.35 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF THE EXISTING 20 FOOT WIDE CONCRETE PAVEMENT, REIGEL ROAD, IN COOK COUNTY, ILLINOIS.
SEE VA ASSUMPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF.

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Property of Cook County Clerk's Office

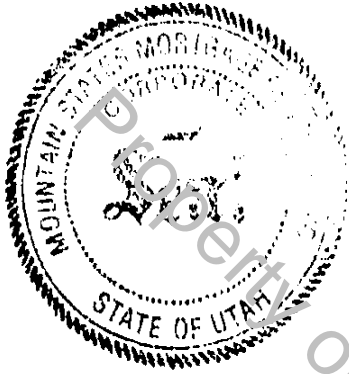
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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 32-08-308-009

Address(es) of premises: 173 WEST RAYE DRIVE, CHICAGO HEIGHTS, IL 60411

Witness my hand and official seal ON, this day of July 22, 1996.




DONNA PATTERSON Vice President

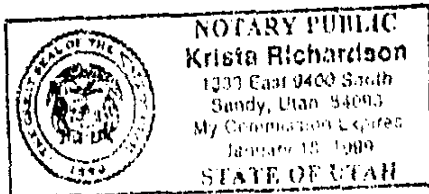

LINDA MALIN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons; whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of July 22, 1996.




KRISTA RICHARDSON/ Notary Public
Commission Expires: JANUARY 18, 1999

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