FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96646888

. DEPT-01 RECORDING

\$23.50

. T#0014 TRAN 8206 08/22/96 14:42:00

41499 # JW #-96-646888

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby accord, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT J. IRVINE AND KAREN M. IRVINE, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 9, 1993, and recorded on April 23, 1993, in Doctor 93301993 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NO. 1720-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEATHERWOOD ESTATES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89-277152, OF THE SOUTHWEST FRACTIONAL 1/4 SECTION 19, TOWNSHIP 41 JORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PLANOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining. TAX 1.D. #07-19-300-025-1129.

Address(es) of premises: 217 CHARLESTON CT, SCHAUMBURG, IL, 60193

Witness our hands and seals July 30, 1996.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation, f/k/a Chase Home Mortgage Corporation

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Alice M. Millar

Assistant Vice President

Attout: Stophanio B. Stowart

Assistant Secretary

Property of Cook County Clerk's Office

96645888

State of: Louisiana

Parish/County of: Ouschita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 30, 1996.

Brenda Townsend LIFETIME COMMISSION

Prepared By: David J. Obed Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

P.O. Box 4025 Monroe, LA 71211-4025

11,00

Loan Number: 0000009918981

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Ox Coot County Clart's Office D.A. Newberg 830 S. Buffelo In Rel Buffalo Shore, 16 60089

Property of Cook County Clerk's Office