## **UNOFFICIAL COPY**

## 96646066

DEPT-01 RECORDING

\$23.50

T#6666 TRAN 7501 08/22/96 13:03:00

\$6892 **\$ LM \*-96-646066** 

COOK COUNTY RECORDER

**Full Satisfaction** And Release of Mortgage

LIDERTY BANK FOR SAVINGS

Loan No. 28-114049-0

a corporation existing under the lawy of the State Of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAFAEL ROBLEDO AND ESTELA ROBLEDO, his wife

Illinois Cook and State of of the County of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22ND day of

September

A.D. 19 89

, and recorded in the Recorder's Office.of

Cook

County, in the State of

15 tois

, in book

of records, on page

, as document No.

85459130

, and a certain Assignment

of Rents dated the

22nd day of September 19 gg , and recorded in the Recorder's

Office of

County, in the State of 111inois

. in

book

of records, on page

, as document No.

. to

the premises therein described, as follows, to-wit:

LOT 33 IN BLOCK 2 IN HEAFIELD'S SUBDIVISION OF BLOCK 12 (EXCEPT THE NORTH 44 FEET THEREOF) IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT 25 ACRES IN THE NORTHEAST CORNER THEREOF) SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*

COMMONLY KNOWN AS: 2510 N. Monticello Avenue-Chicago, Illinois 60647 PERMANENT INDEX NUMBER: 13-26-321-037

situated in the

City

of

, County of

Cook

State of

Illinois

Chicago , together with all the appurtenances and privileges thereunto belonging or

appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

1994 SAF Systems and Forms, Inc. • Chicago, IL • 1-800-323-3000

## UNOFFICIAL COP

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its Assistant Vice President, and attested by its

Assistant

Secretary, this

8th

day of

July

A.D., 19 96

ATTEST:

Liberty Bank For Savings

Bernice Wawrzyniec, Assistant Secretary

Rosemary D. Pesek, Asst. Vice

STATE OF

Illinois

John Brislen

the undersigned, a Notary Public

**COUNTY OF** 

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Rosemary D. Pesek

personally known to me to be the Asst. Vice

President of

Liberty Bank For Savings

a corporation, and

Bernice Waw zyniec

personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

, A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:

Tiffany D. Jones Liberty Bank For Savings

7111 West Foster Avenue

Chicago, Illinois 60656

Notary Public

JOHN T. BRISLEN

Mail To:

Moreury Title Company

C/O Kathy Salemi

180 West Lake Street

OFFICIAL SEAL

Notary Public, State of Illinois My Commission Expires 7/23/98 

Chicago, Illinois, 60601

Tonlicella line.

Full Satisfaction and Release of Mortgage Product 44053IL (1/74)