

# UNOFFICIAL COPY

Prepared By:

JUDITH P. SMART  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

96647443

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING 623.50  
190001 TRAR 5334 09/22/96 15449400  
9310. LTD \*-96-647443  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 981055

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARPS MORTGAGE GROUP, INC.

7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 20, 1996  
executed by THOMAS A. LYONS AND  
KOLLEEN K. LYONS, HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. , COOK

page(s) , as Document  
County Records, State of ILLINOIS described  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 549 WEST BROMPTON-UNIT 1E, CHICAGO, ILLINOIS 60657

96647442

230 KB

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. FIRST AMERICAN TITLE C97919W

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY 3 of 3

On AUGUST 20, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KURT BOKENKAMP

known to me to be the VICE PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Jon D. Fields

My Commission Expires 05/20/00 County, COOK

Kurt Bokenkamp  
By: KURT BOKENKAMP  
Its: VICE PRESIDENT

96647443  
By:  
Its:

Witness: OFFICIAL SEAL  
TARSHA D FIELDS  
MY COMMISSION EXPIRES: 05/20/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

RECORDED

96647443

TAX# 14-2112-011-1001

UNIT 549-1 IN THE BROMPTON-PINE GROVE CONDOMINIUM IN SECTION 21,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
APPERTENANT TO SAID UNIT ACCORDING TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT 24992946, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION