

UNOFFICIAL COPY

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP. USA (DEPT. 410)
6875 W. BERNARD DRIVE
SAN DIEGO, CA 92127

96647881

Amc# 179 7992
030 249732

DEPT-31 RECORDING 433.50
TRUSTEE FEE 5404 08/13/76 1412-100
96647881
COUNTY RECORDER
QUALITY 230.00

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,
That CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware Corporation, located at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, NJ 07675, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

Bankers Trust Company of California, NA as Custodian or Trustee

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: DAN A. RAWLINS and TALANTA RAWLINS
Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: AUGUST 3, 1995

Recorded AUGUST 15, 1995 Book

Page Document #
95532898 *

Amount secured: \$ 34,000.00

Lot 32, Block 17, Country/City of

COOK

State of ILLINOIS

Section P.I.N.# 25-02-214-320

Property Address: 8808 S. HARPER, CHICAGO, ILLINOIS 60619

(SEE ATTACHED)

* Rerecorded November 16, 1995, Document #95793754

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 19th day of April, 1996

CHASE MANHATTAN MORTGAGE CORPORATION

By: Janet Vogel, Assistant Vice President

23898
20.

Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148
96-2161-COOK

ATTEST: (Seal)

Phyllis Pahl (Witness)

STATE OF New Jersey, County of Bergen, SS:

I Joan Berish, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janet Vogel personally known to me to be the Assistant Vice President of Chase Manhattan Mortgage Corporation, a Delaware Corporation, who resides at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675 and Phyllis Pahl personally known to me to be the witness of said corporation, who resides at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and witness, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of April, 1996.

Notary Public
Joan Berish
Notary Public, State of New Jersey
Residing in Bergen County
Commission Expires August 18, 1997
Registration No. 2033330

PREPARED BY: Joan Boland
Joan Boland

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18015-106

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PROPERTY DESCRIPTION

030 249732

LOT 32 IN BLOCK 17 IN THE SECOND ADDITION TO CALUMET GATEWAY IN THE
NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-02-214-020

which has the address of 8608 S. HARPER, CHICAGO
Illinois 60619

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96047881

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18621-96